



"In this provocative book, Michael Schuster advances new ways to consider how we create our reality. It is a valuable contribution to any philosophical or metaphysical library."

- Rob Butts, co-creator of the Seth Books

Explore the backbone of the New Age: "We create our own reality." How far can we stretch this basic truth? Here is revealed why the Holocaust happened in our time, and how it was in part a prelude to upcoming earth changes. What motivated Hitler and his savagery? How does he describe the after-life; what happened to his soul? Through Hitler's own words, this and more are discussed, including his apologies to the Jews and other victims.

- *Why would a soul *choose* the experience of a potential Holocaust?
- *Hitler's sex life, rage, pornography and Eva Braun
- *Hitler, the occult, and his private rituals
- *What was Hitler's potential, what were his choices?
- *What is a walk-in?
- *How can you and the enemy be one?
- *Hitler's soul speaks
- *Hitler's future
- *Discussions with Stalin, iL Duce, Churchill, and F.D.R.

It is toward the healing of Holocaust memories that an expanded understanding is needed. This is the time in our evolution when answers are available from the worlds of spirit.

By the author of Continuous Energy & Upcoming Earth Changes

An explosive book, filled with many surprises!

ISBN 0-9627390-8-1

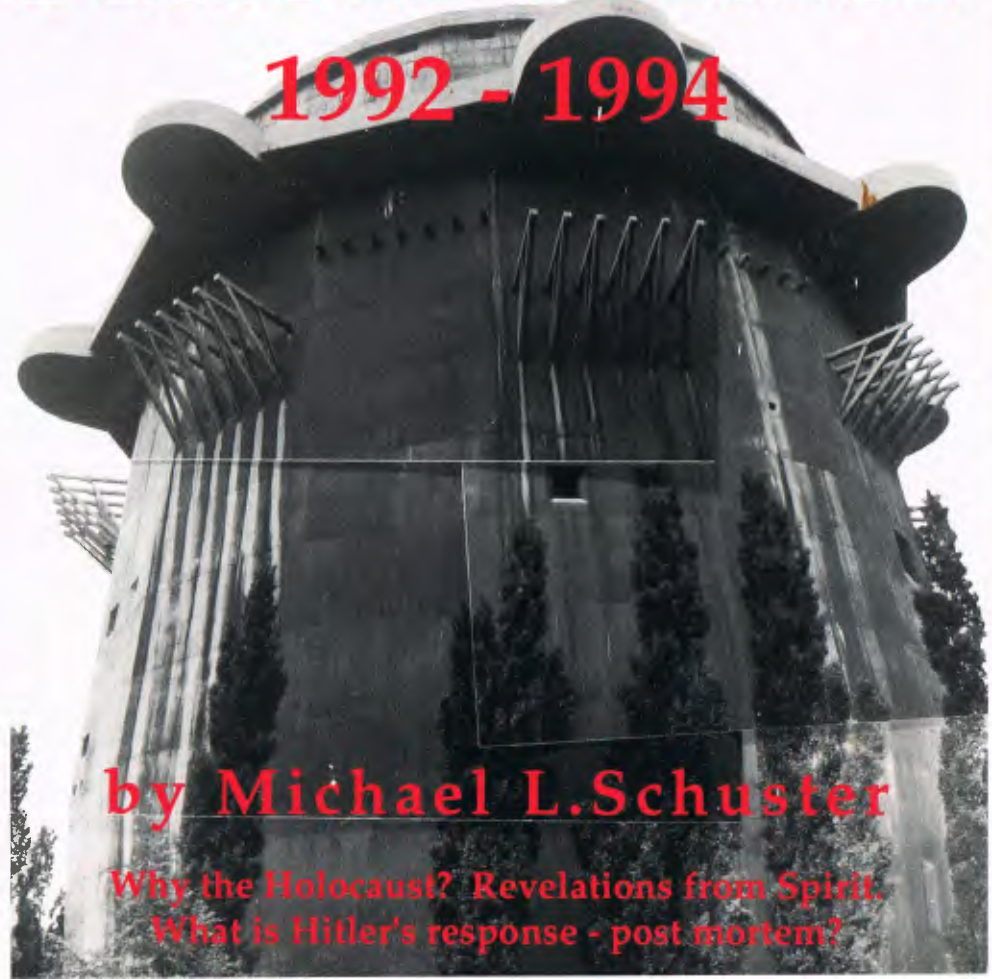


5 1 4 9 5 >



Conversations with Adolf Hitler

1992 - 1994



by Michael L. Schuster

Why the Holocaust? Revelations from Spirit.
What is Hitler's response - post mortem?

01

**Conversations with Adolf Hitler
1992 – 1994**



By Michael L. Schuster

Ray Constance Hearne, chief editor

First Edition

Conversations with Adolf Hitler

1992 – 1994

Published by:

Sufra Publications
Post Office Box 997
Leicester, NC 28748

All rights reserved. No part of this book may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording or by any information storage and retrieval system without written permission from the author, except for the inclusion of brief quotations in a review.

Copyright © 1995 by Michael L. Schuster

Library of Congress Catalog Card Number: 94-68629

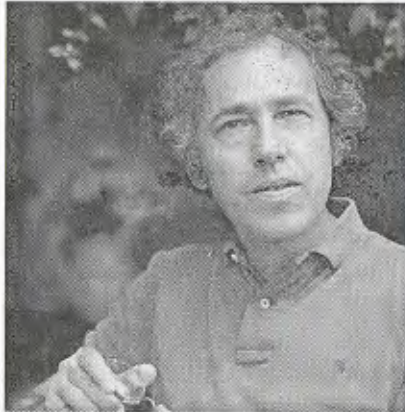
ISBN 0-9627390-8-1: \$14.95 Softcover

Printed in the United States of America
First Edition

Acknowledgments

My sincere thanks to "Clark," my favorite *spook* and life guide, for your continued love and support; **Katar**, for her magical channeling of Clark and other ascended masters; **Dr. Arthur Denues**, for his witty application of language art; **Rabbi Yonassan Gershom**, for his enthusiastic coverage of Judaism and for allowing the first human contact with Adolf Hitler since his death; **John Gialuco** and his multidimensional persona, for his technical support and gift of the Lenny Ralls tape which became the catalyst... and his angelic friend, **Amy Bortner**, master-channel of **Archangel Ascordia**, who together allowed the space for the first channeling of Adolf Hitler; **Ray Constance Hearne**, my beloved twin, for making me complete, for her perfect grasp of the English language, and for her hundreds of hours of editing; **Helga Herrmann**, for her wonderful narrative and remembering my past life; **Justero**, the magical soul of Adolf Hitler, for its wisdom; **Merlin**, the greatest magician of them all, for his undying dedication to growth; **Orion Light**, for their risks taken to empower the universe; **The Politicians**: Adolf Hitler, Joseph Stalin, Sir Winston Churchill, Benito Mussolini, and President Franklin Roosevelt, for the lessons they taught us all; **Lenny Ralls**, for his powerful and animated channelings and for bringing forth the first conversation with Adolf Hitler; **Jane Roberts** and her husband, **Robert Butts**, for their magical approach to life which inspired me to remember; **Geoffrey Rosenberg**, the wizard who tamed Adolf Hitler, and his wife, **Caron Cash**, for providing the space for Hitler's surrender; **Susan Rotondo**, for her astute editing skills and creative sense of the flow; **Steven Schuster**, for his inspiration; **Josef Schutzenhofer**, for his masterful drawings and his continued exposure of current fascists; and last but not least, Bufo, my beloved greater-self, who continues to astound me.
Cover design by **Harold Weber**
Cover collage of Augarten Bunker by **Josef Schutzenhofer**

About The Author



Michael Schuster has travelled throughout the world for the past eight years speaking about his death experience and awareness of being a Walk-in. He describes and assists with the grand opportunities of the end of this millennium for soul expansion through self-love. His first book, *Continuous Energy & Upcoming Earth Changes*, presents a revolution

ary understanding of energy and a metaphysical overview of Earth changes to prepare us for the fourth and fifth dimensions – and the ascension. Recent extraterrestrial and angelic experiences in Egypt, Guatemala, and the Spanish Pyrenees bring an exciting, multidimensional aspect to his work.

Michael is available to do workshops and readings in your area. Workshop topics include: *Techniques for Healing; Opening to Channel – Consciously Connecting to Spirit; Earth Changes & Personal Choice; Extraterrestrials & Earth Changes*. For more than six years, Michael has been providing *Soul Blueprint Readings*:

- * Clarify your life focus
- * Past-life regression
- * Communicate with deceased loved ones
- * Channel your potential & role through Earth Changes
- * Open to Channel
- * Health readings, Chakra scan

These readings offer a powerful breakthrough into your Self. It matters little if you are actively involved in the New Age, looking for clarification, or are just curious. Thousands of people have gained insight over the years. For an enhanced soul perspective, to arrange for a workshop, or to order *Continuous Energy* and additional copies of *Conversations with Adolf*

Contents

Preface: A Walk-in Emerges	1
Introduction	13
1. Hitler Speaks	23
2. The War Years	43
3. Sex and Rage	67
<i>Eva Braun</i>	84
4. The Occult and the Third Reich	89
5. Mein Kampf	115
6. Economics or Conspiracy?	147
<i>Joseph Stalin</i>	156
<i>Sir Winston Churchill</i>	164
<i>Benito Mussolini</i>	168
<i>President Franklin D. Roosevelt</i>	175
7. A State of Shock	185
8. Initial Awakenings	193
9. The After-Life	207
10. Self-Forgiveness	231
11. Messages to the Jews and the Germans	241
12. Surrender	257
13. Into the Light	267
14. Extraterrestrial Background	283
15. The Soul Emerges	299
16. Why the Holocaust	315
17. Hitler's Future	343
Conclusion	351
Appendix A: The First Channeling of Adolf Hitler – 1990	365
Appendix B: Old-Michael's Grave Orion Light	377
Appendix C: A German-American Meets Thomas Goettenberg in 1945	381
Appendix D: Hitler's Last Message	387

- Conversations with Adolf Hitler -

necessary means of service to the Fuehrer and the Third Reich. Thomas was an *efficiency expert*.

Thomas was taught and consequently believed that the Jews (and others) were *untermenschen* – subhuman beings. Without the extreme nationalism of the times and his twisted sense of purpose, Thomas could not have followed this hideous route. At first, he rationalized his work as a means to purify the Aryan race and thus shape a stronger Germany. However, as the task became more and more gruesome, he simply refused to acknowledge the emotional horror of the experience. As long as he was serving his Fuehrer and his country, Thomas would avoid his feelings. This attitude kept him going during the war. Afterward, he had to face his role in the atrocities.

Upon returning to civilian life weeks before Germany's surrender, Thomas spent some time in Munich³ deciding how he would elude arrest. However, as he remained in the city, he was captured by the Americans and imprisoned in Frankfurt an der Oder. The extent of the Nazi genocide was still unknown. He escaped and assumed the alias of *Heinrich Sussman*, only to be captured by the Russians. On the train to Russia, he was repeatedly interrogated and tortured; he learned the meaning of dehumanization and pain. He no longer regarded the Jews he had helped murder as simply numbers.

The beatings never stopped. Thomas was confined to a dark, smelly pit – a holding tank for his pending insanity. He didn't know when he would be beaten next, have his head pushed against the wall, get kicked between the legs, and be urinated upon. The irony was that Thomas was now the victim. He had nightmares of the guards, laughing without a care as they abused him. He tried to resolve his emotional conflicts, but, brutalized day and night and beset with delusions of being Heinrich Sussman, he moved toward insanity. In 1947, death was a welcome reprieve from the torture.

- A Walk-in Emerges -

With death, however, the torment was far from over. This time, Thomas had to deal with considerable trauma in an environment outside of time and space. Because consciousness was all he had, he could no longer avoid emotional reality by rationalizing that he was serving the Fuehrer, cleansing humanity, or performing any other such task. The utter irony of his twisted idealism became apparent in a most painful experience of integration. In many ways, this ordeal was more traumatic than the beatings he had endured. It was here that he met the extremes of his emotional tolerance. It was here that insanity created instantaneous nightmares of horrifying proportions. During the between-life period of the *bardo*,⁴ Thomas became motivated to accomplish the major portion of his healing.

This series of events left Thomas with a tremendous need to once again inhabit a human body, one with Jewish memories. Walking into Old-Michael's body was an efficient means for him to integrate the perspectives of a Nazi and a Jew and to embrace the connectedness within all life.

In the between-life environment, what shocked Thomas the most was the growing realization that nothing outside of him was judging him! He saw that he was his own judge, and that on a cosmic plane nothing is more taxing than one's own self-examination! After working through these inner conflicts, Thomas enjoyed the freewheeling environment which allowed the unlimited abilities of consciousness to blend with other forces. He played the game of projecting a thought form outwardly into as many energy patterns and realities as he could follow. During this period between lives, Thomas also learned a great deal about *karma*, a concept that will be discussed later.

* * *

As I fit more of the pieces together, I am awed by the

- Conversations with Adolf Hitler -

Old-Michael's childhood as a Jew. His life is as fully contained in my cellular memory as if I had directly experienced the events of his nineteen years. I can also recall Jean Trudeau (Old-Michael's French-Catholic past life) whose hatred of and fight against the Nazis led to his death in 1943. And, I can feel Thomas Goettenberg (New-Michael's German past life), who so obsessively embraced the Nazi dogma and consequently killed thousands of Jews!

I may at one moment be aware of the emotional pull that led Thomas into his role and in the next instant feel intense compassion for someone who survived Auschwitz. There are times when I vividly recall these memories, and other times when they seem preposterous and have nothing to do with me. Most of the time, of course, I do not think of these things and simply go on with my life. However, when I choose to expand my identity, it is clear that I am...

the Nazi and the Jew
the German officer and the French resistance fighter
all of them, not just one of them

* * *

- A Walk-in Emerges -

Notes

1. *Cellular Memory*: Since our cells have no ego, they have no perception of time or space. Without a sense of individuality, they experience a continuum of their past and future embodiments i.e., as in a blade of grass, a drop of ocean water, or a dinosaur. Cellular memory, then, is very different from human memory; it holds past and future probabilities that are blocked by our ego's orientation. Our cells are aware of their multidimensional existences, which humans would consider past and future lives.

Biologically, our cells die and are replaced in cycles. We have a different body than we had seven years ago! As the cellular exchange takes place during life, memories of experience transfer from the departing cells to new-born cells in an intimate, biological ritual. Throughout the cycles of one lifetime, the pertinent subjective memories are coded within our cells. Upon death, this coded information is carried within our spirit into the "between life" environment.

As I experience my cellular memory, I perceive past, present, and future events simultaneously. The experience was at first bewildering since I translate my cell-knowing into an eerie sensation of quantumness. My front tooth convincingly seems as large as a skyscraper. A large dose of a mind-altering drug, such as LSD, can have the same impact - a seeming assault on the ego's integrity.

2. *Comment*: The *Seth* material refers to a collection of over twenty books written by the late Jane Roberts and her husband, Robert Butts. The books provide an overview of the nature of reality and explain how to evaluate and make desired changes in our lives.

3. *Attachment*: Appendix C is a description of a train ride to Munich in 1948 by a woman who now lives in the United States. In a remarkable narrative, she describes her encounter with Thomas Goettenberg on that train.

4. *Bardo*: The Bardo refers to the generalized state of consciousness "between lives". In this state, the opportunity arises to heal the

plagued by nightmares of dying in a bombing during World War II, from which he awoke, startled and frightened. He lost his sense of himself, his direction, his passion for life. Old-Michael succumbed to apathy.

Four years after the accident, after "I", the New-Michael *walked-in*, I was again drawn to Judaism. My old-self and new-self merged – albeit awkwardly. I wanted to study the Kabbala, but the Rabbi insisted on conventional studies first, then the mysticism. I gravitated toward the New Age. After years of meditation, with self-hypnosis and yoga breathing, I began to remember my Nazi past. During the years of baffling out-of-body experiences and confusion, I never lost sight of my Jewish heritage. I continue to use Yiddish when no other word will do; I am enlivened by the upbeat nature of Jewish culture. I am at home with Jewish liberal politics, the sensitivity to others.

From my Jewish *and* New Age perspectives, I appreciate how hell and *original sin* do not exist and how evil is not emphasized. Pacifism and nonviolence are part of Jewish heritage. If it were not for the Holocaust, perhaps Israel would be less militant. But, would there be an Israel if not for the Holocaust? And, of course, I was part of the madness; I led people into the gas chambers. Can I judge Israeli politics? Or that the Jews believe they are chosen, or that they have a spiritual responsibility because Moses accepted the Torah at Sinai? Who am I to question this belief? Yet if Jews are "chosen", are there not the "unchosen?" This reminds me too much of my idealism of the Third Reich, which fostered separation, enemies, and hatred.

* * *

Before remembering his Nazi past, New-Michael went through a time of intense identification with the victims of the Holocaust. Reading first-hand accounts by the survivors of Treblinka and Auschwitz, he felt the terror of their experience,

He sifted through the outrage and anger and the forgiveness that at the time he had no inkling of being self-forgiveness. It seems he was not allowed to remember himself as the Nazi until he loved himself as a Jew.

Until recently, it was years since I read a book about Judaism. My pride and sense of Jewishness received a tremendous boost after reading a book titled *Beyond the Ashes: Cases of Reincarnation from the Holocaust*, by Rabbi Yonassan Gershom. He poignantly states what New-Michael always felt: *One theme emerges over and over again. Jews of today live with an enormous amount of fear, and the primary source of that fear is the Holocaust... no matter how happy and successful, all of it could be taken away in the future.*¹ Holocaust memories linger in the Jewish community. The faith is laden with fear and distrust.

Yet, the aftermath of World War II set in motion the momentum for civil rights, the peace movement, women's rights and equality. Were the Jews and other victims martyrs? Among the Jews, the unquestioned attitude is that Moses accepted the Torah – a covenant with God; the rest of the world did not. With this acceptance came the great spiritual responsibility of upholding the "law." This belief is the backbone of Judaism. Did the early Jews promote their covenant to mean *chosen or separate*?

Regardless, from the mystique of the Jewish covenant, was born a belief in the virtue of martyrdom. This promotes a willingness to be the next victim. Victimization and the resulting anger encourage a return to Earth before the past-life experience can be integrated. Yet there may be a reason for this *found*. One of Rabbi Gershom's citations addresses the issue *beautifully*: *I did not want to come back again, but it was my job. The children were coming back en masse. They had seen hell and they had seen heaven. Now they were ready to use their great potential. I had to be here for them. This was my job.*²

* * *

- Conversations with Adolf Hitler

My past life as a Nazi was pieced together from a combination of channeling, dreams, visions, apparitions, regressions, self-hypnosis, and sessions with professional hypnotists. Although many of these practices may be suspect, I ask you to reflect that these ancient techniques were used to initiate the Bible itself.

* * *

This will prove to be a controversial book, to be sure. The messages will seem preposterous to some, overwhelming to others, and challenging to all. There will seem to be no neutral ground. The man Hitler will speak. You will find that his attitude ranges from self-condemnation to self-complacency. He is at times anti-Semitic. Hitler's soul comes through and does not excuse itself for containing the personality of the anti-Christ³ in its grasp. Adolf Hitler is not judged by his greater-self — perhaps because all souls are unconditionally loving and not capable of judgement.

An open attitude will prove helpful in reading these pages — especially regarding reincarnation, the flexibility of time, and the possibility that there are many worlds beyond the Earth that have impacted our evolution.

We shall explore the backbone of the New Age: "We create our own reality." How far can we stretch this basic truth? What is behind the Third Reich and the Holocaust, and what motivated Hitler and his killing machine? What was Hitler's death experience like? What is *his* perspective on the war years, and what happened to his soul? Through Hitler's own words, this and more will be explored, including extraterrestrial insight which will help resolve much mystery surrounding the evolution of humankind.

The greatest challenge for my accepting the belief that we create our own reality has always been understanding why the Jews of World War II would have chosen the possible

- Introduction -

until now. Agree or disagree with the conclusions drawn and find a better set of answers if you can!

I will not be condoning what the man Hitler perpetrated; this is out of the question. But, will it be possible to sense that what the man did was in response to his beliefs and that he had no notion of evil in his motivations? If you believe in reincarnation, is it not conceivable that most humans have been murdered at one time or another, and many have killed others? Do we exchange roles, and are we connected in some way that goes beyond what we have ever imagined?

The overall challenge will not be whether to believe these interpretations but to look into *your* heart and sense the self forgiveness and unconditional love which are *your* birthright. We will reflect upon what was learned from the Holocaust, how the Holocaust was in part a prelude to Earth changes, and what our present alternatives are regarding our relationships and life choices.

* * *

While it is obvious that Adolf Hitler is dead, it is less obvious that his thoughts continue — *in another medium.* It is the world of Carl Jung's collective unconscious, the universal mind, the open-endedness of the subconscious. Not only does the soul never die, our thoughts are equally eternal and expansive. Everyone has a world view containing beliefs, attitudes, and a personal version of what life is all about. While alive, this world view changes through experiencing new events. Yet, after death and between lives, it continues to grow!

It is the personality and world view of Adolf Hitler that is reached here. As will be seen, Hitler's personality is quite spontaneous, and responsive. As his world view interacts with mine, we are both changed. All channeled writing is a combination of the outside entity's input, the channel's world view, and the channel's ego which acts as the filter.

- Conversations with Adolf Hitler -

The concept of world views was introduced in the book, *The World View of William James*, by the late Jane Roberts:

... feelings and experiences of each person continue to exist after death, and these can be perceived under certain conditions. In other words, each of us has a unique version of reality that makes up our own private world view. This is not just a passive perception..., but an active volatile phenomenon that interacts at many levels with other world views, and combines with them.⁴

Adolf Hitler's reality continues. It is not earthly at this time (1994), but it will be seen that his personality has entertained much reflection and that a series of reincarnations are potentially in the works – not as another anti-Christ but as a healer and reformer. Read on and discover Hitler's state of mind from the war years through his death and into the hell of his own making. Follow how a series of discussions leads him into a merging of his personality with his greater-self. Explore the ramifications of this soul merging and how it fits into an integration of *good and evil* as a preview of upcoming Earth changes.

* * *

In consideration of the thirty million people who perished in the war years, my hope is that this book is not offensive. It is an honest attempt at an overview from one who if living in Poland or Germany in the 1940s would have been put to death. And to those who survived this terror, this book no doubt may offend you intensely. There are shocking conclusions drawn in these pages. I believe they will make increasing sense as the decade reaches its midpoint.

Adolf Hitler was an enigma: a man out of time. He was an anti-Christ to many and a godsend to some. His life has

- Introduction -

original mission. Why did he appear when he did, and why did the German nation ultimately follow him blindly? Why was Hitler's wrath directed at the Jews? How does he respond to his actions – post mortem?

This information came to me not consciously but rather spontaneously and expansively through channeling.⁵ It is toward the healing of Holocaust memories that a broader understanding is needed. Now is the time in our evolution when answers are available from the worlds of spirit.

This is one such book.

* * *

As your world expands on its historical perspective since the time of the Christ, you will come to understand the role of the anti-Christ.

Chapter One

HITLER SPEAKS

February 21, 1992

While listening to a recording of the first channeling of Adolf Hitler since his death (Appendix A), I was extremely moved when a woman in the audience stated, "I am Jewish and I forgive you!" I began to cry because it uncovered another level of healing and self-forgiveness. I then felt a presence in my left ear; I asked for identification.¹ Telepathically, it stated that it was the personality of Adolf Hitler, requesting permission to channel information through me for the purpose of writing a book. The rationale was to heal his past while expanding his present world view. Hitler strongly emphasized his desire for this communication. I was flabbergasted and became unnerved. I took a deep breath, gulped, and without further consideration, I agreed.

I felt as if Hitler's presence was being filtered through his soul and mine. Also, I felt that I had subconsciously already agreed to this assignment and that now was the time consciously to acknowledge it. At this point, Sufra² came through and told me that Hitler's energy would at first be censored and I could receive the messages as a blending. It was suggested that I pull over and channel into a tape recorder (I had been driving on Highway I-76 westbound through Pennsylvania). At that instant, I spotted a rest area, pulled in and set up my recorder.

SUFRA:

Good evening, Michael, we are Sufra. What you have just experienced was a transitional moment for understanding your position as a spokesperson for a wide variety of represen-

- Conversations with Adolf Hitler -

C) tation, for not only extraterrestrial but terrestrial realms, angelic spheres, and personalities once prominent on your world.³ Mr. Hitler was indeed in your consciousness in the brief moments that you experienced his energy. This individual, now in spirit, desires to speak through your being in an attempt to heal his perspective as he understands it – within the parameters of the vibration that he is being "allowed" to explore with your world. This will be accomplished in a slow reintegration of the understandings of those times. It is the man's wish to verbalize some ideas formed within his consciousness after his death.

Adolf Hitler recognizes the impact that he had on your world. In his attempt to take responsibility for his actions, he has reached a level within himself where he desires to communicate his past and present world views. He surmises that his input will provide revelations for the readers to ponder and believe as they will. You have been considered for this project for some time. But the timing of this message and this channeling was meant to accompany various other experiences for your integration.

Your interactions with many souls as you travel are bringing you into a grander overview of the healing that is taking place within the momentum of fourth dimensional Earth changes. Your Walk-in manuscript will be important for various new understandings of old issues. This will indeed offer a perspective few other books will entertain. In this context, there shall be no competition.

The Hitler entity now wishes a brief word with you (This is still taking place in my car)

HITLER:

Michael! (With emphasis) It is indeed I, Adolf Hitler, who desires to speak to you at this time. I cannot tell you how much the opportunity you are providing means to me. This is just beginning to

- Hitler Speaks -

with the other messages you will be presenting.

I come to you as a spirit that has known much pain, a spirit that looks for love within myself, and as a spirit that has known extreme beliefs of invincibility and justification of war and total destruction, as you yourself (Michael) have explored under the umbrella of the energy I helped to create. Your soul has agreed to allow this transmission to take place.

Know that upon calling my name and vibration, you will telepathically bring my presence into your consciousness. This commitment can be considered sealed. Any time you choose, I have been told, you may change your mind. To whatever degree you acquiesce to this contract, it shall indeed be of great benefit to the soul I am coming to understand myself to be. I thank you more than you can ever know for this opportunity. I shall leave at this time.

WUPHA:

As we helped to orchestrate the passage of this information through your consciousness, you indeed have free will to change your mind at any time about the direction of your manuscript. The understandings that are being brought forth coincide with a breakthrough that you have made on a soul level since your journey to the ancient land of Egypt.⁴ We give again salute to the partnership of the physical focus and the spiritual realms of which we are a part. So be it.

* * *

WUPHA:

We will begin with an acknowledgement that you will have the choice of either bringing in our collective energy, or the Hitler energy more directly. You need not concern yourself with integrating it in any negative fashion. We will discuss this further as this level of channeling as we proceed. For

- Conversations with Adolf Hitler -

HITLER:

Hello Michael! Once again, it is my pleasure and desire to speak through you for a variety of purposes, the gist of which I will explain as we proceed. You need not fear my presence in any way, since these transmissions are being monitored by not only your soul guidance but also an admirable cadre of ascended beings interested in the balancing of what you would consider "polarities"⁵ on your planet. This balancing will be approached from several different perspectives, including the messages I will bring forth in your book. I have been patiently waiting for the appropriate opportunity to speak through you, but I needed the permission of many layers of yourself, as you would view it.

To begin, I wish to bring forth the message that the apologies I offer the world are sincere. I am not in a position of ego as I was on the Earth; although, it has taken much time to break through to this level of growth. I was so entrenched with ego and power that often I would not listen to anyone. As my mental dementia progressed, it became more and more difficult to think clearly. Upon my physical death and up until quite recently, this pattern has persisted. I find myself desiring input from a soul who has had the experience in Nazi Germany, and who has healed these memories within himself. Michael, you may or may not realize that you are a rare soul in this context – and considering your sincerity in bringing this level of knowledge to the world, can you not fathom why I choose to speak through you at this time?

* * *

HITLER:

I would like to begin with an understanding of what I experienced immediately upon my death. I found myself looking down upon my body and was quite confused as to the nature of my essence, as it was separate from my body. I immediately saw that I was floating in a spiraling fashion to an

- Hitler Speaks -

intermediary space of relocation. There was much confusion, but I nonetheless balanced my focus into this unfamiliar and strange dimension. There was a reorientation to the absence of a body and a merging with my soul even before I was given a chance to recall my experience on Earth. It was some time before I *remembered*. As the memories came to me, the disorientation lingered, but was interrupted with brief moments of clarity. Yet even within this clarity, I was horrified at the thought of retribution on a soul level. Bleedthroughs of the dementia and stubbornness of my personality persisted, and even today I find myself struggling with inflexibility. I have come a long way toward understanding what I created while attempting to find some redeeming quality in my soul and in my heart. Thus far I have been unable to make any sincere breakthroughs; it is toward this end that I ask for your guidance.

MICHAEL:

Did you die in your underground Berlin bunker in April of 1945 as history portrays?

HITLER:

I have not totally understood all the commotion regarding the circumstances of my death. I was in a state of denial for quite some time prior to my death, but when the shells were directly overhead I could no longer ignore the destruction I had wrought. Relative to the glorious plans I had for the Deutschland and the restructuring of Europe, this was an anti-climax. My strategy had gone poorly for several years already, but I had been able to ignore the reality of the war effort. Now it was impossible, and I in no way was willing to be put on trial for what I had so vehemently fought.

The final hours were spent in a state of happy dementia. I was depressed and sullen on the surface, but there was a remnant of attachment to life and also an inner peace which I had not known in many months. Eva was more depressed

- Conversations with Adolf Hitler -

than I at times, although she was for the most part my support toward the end. I shot her, and then put the gun in my mouth and pulled the trigger, having previously ordered my confidants to thoroughly dispose of our bodies. My death was painless. I was most surprised at my new environment as I immediately looked down upon my body. I initially felt total peace, but this was only a mask of my dementia and denial. My peace soon turned into confusion and fear. I actually felt no remorse at this juncture, and it was not until much later that I found myself capable of comprehending the total destruction I had created.

* * *

February 25, 1992

HITLER:

Hello Michael! It is my understanding that you are somewhat reluctant and at the same time excited to bring my energy forth. I empathize with your position and only remind you that what is being orchestrated is an attempt not only to express my sincere, albeit obsessive need to find equilibrium within myself – but also a great balancing within your world of various polarities that are being integrated. I do not claim to understand the complexities of this experiment, but I have been told that by allowing myself a window of communication this process is being served. Believe me, any service I can offer is a welcome exchange for help. I have asked for many sessions with various ascended beings who very patiently spoke to me about the attitudes of war, power, and idealism I created in the 1930s and 1940s that led to the bloodbath throughout the European continent.

It is with great anticipation that I use this opportunity

- Hitler Speaks -

judgement of your world today that holds me in the vice of self-judgement. I am told that this is self-created, but I do not truly trust this explanation. I still fear great retribution by the souls I tortured and eradicated; although my greater awareness recognizes this is my guilt speaking.

I know that you, Michael, went through this process upon your death in 1947 (as Thomas Goettenberg), and I hope to gain some insight as to how you initiated your healing in conjunction with the similar guilt that lay upon your shoulders. I do not mean to rekindle this idea within your consciousness, but I do sincerely desire to know how self-forgiveness is entertained. Your aura is somewhat observable to me at this time, and I am honored to communicate with the beingness you represent. Understanding the process of forgiveness, I am told, is one of the reasons I am being allowed to communicate with your world again. It is toward this end that I will speak. Later, you will have an opportunity to ask questions of my world view as well as my current focus.

* * *

February 26, 1992

HITLER:

It is with great interest that I converse with you in England, a country that changed the destiny of world order. England indeed intimidated me, for it represented racial equality that I altered to one of *untermenschen*, or subhuman. The rules were arbitrary at that time, you must understand. When I created my desire for power, the rules and parameters were changed. I now speak with these memories neatly categorized and find that I can discern what led to my obsessions and

- Conversations with Adolf Hitler -

desired to bring the Fatherland back onto its feet economically, politically, and emotionally. The chaos after World War I was a sham perpetuated by France and England, mostly France. The demanded reparations were more than a reviving country could pay. I used the timing of this chaos for my own interests and justified violence whenever it served the cause. It is this reliance on more and more violence and the accompanying justification of destruction that I would like to delve into as we proceed.

I am not looking for understanding or forgiveness in conventional terms, but rather empathy without judgement for what the German people were going through and how I felt I could alleviate the problem. The prejudice against and persecution of the Jews were present from the beginning, but did not reach fanatical proportions until later years when the war itself was meeting defeat - failures I chose not to deal with. I could, however, regulate the "Jewish problem," and it was here that I exerted increasing control. By the time of these directives, I was already suffering from depression and the psychosis I would bury deeper and deeper. I need to unravel these layers of repression to attain a more complete healing and eventual understanding and to be capable of developing the self-love I can feel in your presence. It is again toward these ends that I desire a continued audience with you and your cadre of guidance.

* * *

MICHAEL: The following notes were taken after a dream the previous night.

I'm in a rage! I'm screaming and yelling at my partner. The anger is so intense that I do not comprehend that my yelling is entirely my own projection. Suddenly the dream becomes semilucid, and I'm aware that you get what you

- Hitler Speaks -

jecting this anger outside of myself without conscious awareness of the real issue.

It became apparent in the dream that this degree of anger was necessary to release the pent-up emotion in my psyche. If I chose to expand on the idea, this could be extended to the mass consciousness of Earth. The intensity of my rage in the dream was chosen as a soul lesson. All of my anger was a projection of my inner turmoil that had not been resolved consciously, and so it was played out by my subconscious as it built up to dangerous proportions.

The presence of Clark⁷ was unmistakable. His energy was in my head, clearer than a dream, but nonetheless with a dream-like quality. The message was... "see what you learned in His Life, Michael..."

I woke up immediately after this dream. Reflecting upon the meaning, it became obvious that the message was, you create your own reality, either by choice and being in control, or by default and seemingly out of control. In the dream perspective there was a cycle of anger, repression, and more anger. The underlying lesson focused upon paying attention to my thoughts and not choking down my feelings. Had I communicated what bothered me in the first place, there would have been no need to express myself in an out-of-control rage. I felt that this dream was orchestrated for Mr. Hitler as well as for me.

* * *

February 27, 1992

10:11 AM

Good evening Michael. Let us proceed with an overview of the distortions I so firmly held onto in my physical life. There arose an increasingly intense need to control my surroundings. My every thought contracted to the idea of physical control of the self. There is no way, of course, to perfect the

- Conversations with Adolf Hitler -

self. Therefore, this level of idealism effected a greater and greater price in the European community, because of the expanding gap that developed between this pursuit for *perfection* and the self-imposed rage that it could not be achieved. The perfect physical specimen, the ageless Aryan superman, became the archetype of my response. And yet, my world began to fall apart within me. As the gap expanded, it became ever more necessary to isolate myself and to order my forces on to supernatural feats - with no response allowed other than that of total victory.

In the beginning this was achievable, but as early as 1941 it became apparent that the end of my dream was near. To keep up the facade of invulnerability as the super Aryan warlord, I had to control the lives and visions of my people. The propaganda machine I created became the basis of my idealism, the reports from the field the antithesis. To bridge this gap, I chose to control the *Jewish Problem* with ever increasing efficiency.

Your attitude, Michael (as Goettenberg), was the perfect support for my vision of an idealized world.. This stance of total obedience, in spite of the hysteria and manipulated allegiance of the masses, fed the paranoia. The initial core of 88 was hand-picked and part of the dream from its inception. All shared the distortion to varying degrees.

I would like to pause and entertain questions in the next few exchanges

* * *

February 28, 1992

HITLER:

... distinction that I exchange thoughts for

- Hitler Speaks -

to this level of sharing I seek. Hold no barriers to your thoughts, and let us value each other's views. To begin with, what question starts out as the most obvious to you?

MICHAEL:

In your speaking to Amy's group⁸ through Lenny Ralls (Appendix A) you mentioned that the Holocaust never happened, that it was between you and the individuals in question. The remainder of this drama, I assume, was an illusion in your mind. What strikes me about this attitude is that this is a layer of denial. To the human race, the Holocaust was a reality undenial. And, a reality affecting millions of souls. To reject the undenial response of those times is, in my opinion, the first level of denial to acknowledge and the avenue to your healing.

MICHAEL:

I understand your attitude on this subject, and I suspected this would be your first question. *Truth* is a slippery and subjective subject, as you know. The only truth I am capable of healing, with at this juncture is the truth of my current commitment, with the past as a vibration within my soul that continues to haunt me. What I cannot accept is the total judgement of my actions, when you yourself speak of "creating your own reality." Therefore, what parts do the victims and the victims under my direction have in this carnage? Are we not participants in this prearranged drama? And in what dimension does this play take place? It is not the rock solid arena it is thought to be, ¹⁰ but the projection of each participant and how each chose to respond in his/her present time. Can you express this point?

* * *

- Conversations with Adolf Hitler -

perspective: i.e., between himself/herself and the Nazi regime and vice versa. In a basic sense, Earth experience is a shared projection that indeed mimics and creates the physical focus of our world. Toward that end, Earth offers a believable focus to those sharing this reality. And in the context of our mass beliefs, this is a physical universe with a sense of past, present and future. The past, albeit residing in the "eternal now" and reorganized continuously in the present, was so traumatic that it changed the lives and challenges of millions of souls. For the victims, the trauma came from the horror of entire families being slaughtered. For the ex-Nazis, the trauma came from the impossibility of reconciling your brand of idealism with the anticlimax of the Third Reich, with its guilt and lingering hatred of the Jews.

You are not responsible for changing people's attitudes or beliefs in their victimhood or lingering beliefs in your ideals, but you *are* responsible for accepting that these events did occur *in time* and on a physical scale. These events are still interpreted from the physical perspective of our time and space. Until you acknowledge this *relative perception* and believe you are holding yourself in a pattern of intellectual forgiveness – which does not cross the boundaries to healing.

My healing took place mainly between lives; I do not remember that time clearly. It is an unfair assumption that I can offer you this advice from a physical perspective. My perception of this question will be biased by the focus of remembering the events from a physical time and space framework.

HITLER:

Good evening, Michael. I am amused by your response to my queries. How can I, after having reached my present understanding, deny the reality of creation, whether physical

- Hitler Speaks -

(especially the victims), the drama got carried away. The fact remains that I was a coordinator of those events for the mass consciousness.

I realize I owe the world a great apology, but how can I apologize by taking responsibility for issues that are not of my making? This is precisely the stalemate I have reached and the continued judgement by your world makes it almost impossible to break this pattern of guilt; judgement; anger; denial.

This guilt no longer serves me, and it is regarding this that I ask for your advice – not from the perspective of your between-life attitude but from your conscious physical focus since your remembering.¹¹

HITLER:

The only way out of this cyclical pattern is through self-acceptance, dealing with the concept that you were acting within the context of your beliefs that, in your current judgement, are now as distorted. You were following the only path that seemed to make sense to you. Yes, you could have acted differently, but you did not. You need to understand the notion of guilt and/or denial: the two most limiting emotional responses. Guilt is a denial of your basic right to self-love. You are an aspect of God/Goddess – All-That-Is. Your challenge is learning to forgive yourself in spite of the world's inability to do so. Thus, the world's attitude, is not your responsibility. Your responsibility, in this context, is only to yourself.

When this is accomplished, through time, in whatever your experience time, you will be in a position to reincarnate and be of service to mankind as a healer¹² with the same attitude with which you applied your idealism in the 1930s and 1940s. This is the only viable path I see for you to balance your

Do you understand?

- Conversations with Adolf Hitler -

HITLER:

Yes, Michael. I will study and, I hope, integrate these ideas before our next conversation. There is much here to ponder, not that this is new to me. I have more trust in your suggestions than those from my guides since this apparently has worked for you.

MICHAEL:

You, the reader, may ask in anger, "Why should I or why should we forgive Adolf Hitler?" Other readers may respond, "Well, if I can forgive Hitler, I certainly can forgive myself and examine the basis of my guilt, my unworthiness or my lack of self-esteem! If Adolf Hitler is divine as an aspect of our Creator, what does that make you and me?

* Karma is the growing realization that all is one and one is all. There is a holographic understanding of the universe that escapes our awareness. In this realization, as one hurts another in physical or emotional ways, one is harming oneself. This does not imply tit for tat in a negative fashion but rather the path to compassion and self-love. Karma is the process of regaining balance after a sensed transgression. The tricky part of this "law" is that only you, and no one outside of yourself, can interpret what is a transgression. This leaves room for any number of interpretations of a karmic debt. For this reason, karma can be looked at as a "belief" that interprets how one pays back society for past wrong doings. In the process of the pay back there is always leeway to complicate the original "debt" and the process can seem endless. In overall terms, the easiest understanding of karmic release is in the simple attitude of forgiveness. Forgiveness, if honest and heart-centered, leads to self-love which is the true key to everyone's evolution!

* * *

- Hitler Speaks -

March 2, 1992

HITLER:

I have indeed meditated long and hard on your response to our last conversation. Your message does make sense to me. And the repeated references to self-love and my being (an aspect) of our Creator are comforting. My problem is a continuing habit of feeling that I will be judged – or that I deserve to be judged. This is a habit that resides in my consciousness despite my logical understanding that this will not, or has not occurred. I can appreciate that aside from human judgment I have not been judged by any source "outside" of myself. The idea that "I" have been my sternest judge is beginning to make sense.

I have reached a high level of cosmic perception, but this perception has done little to bring me back to the sense of the wholeness I yearn for now. Your words are logical indeed, and I shall attempt to integrate them into my daily routine of introspection. This is a routine suggested by my guides and the astoundingly angelic visitors to my dimension.

All I can say now is that I will sincerely attempt this integration, although I am quite unaware of how to move this thought into my emotional sense of who and what I am. I am haunted by memories of my dementia and leery of the letting process which took me out of this space. It is haunting me with the fear to let go of the comfort level I have reached thus far. I grasp where I now stand with myself, after an astounding juggling of my status. It is this juggling that has been scary for I look around each corner for the devil – fearing I will be snared into his grasp at every stage of letting go. This may sound bizarre, but it is an honest assessment of my mental state and progress to date.

- Conversations with Adolf Hitler -

5. Polarities: The term polarity stems from a more natural Earth phenomenon we call duality. Dualities rest on the belief in an exteriorized world and the logic of opposites. If there is up, there must be down; if there is good, there must be evil: yin and yang.

The point Hitler makes is that we have carried the concept of duality too far; dualities themselves have become polarized even further than is natural. His addressing this concept is ironic, to say the least, since he personified the very extreme of polarization.

Opposites appear valid until a larger picture of reality is experienced. A unity of opposites and a sense of connectedness prevail. This perspective will be part of the upcoming Earth changes that are inherent in our evolutionary path. Our sense of duality will become more integrated and balanced, and the extremes of polarity will be seen as illusion.

6. Comment: This text was written shortly after I landed in England. While en route, an intriguing conversation had taken place. Without warning, I found myself channeling from Hitler the most anti-Semitic, degenerate, vile, and prejudiced material I had ever seen. I was shocked! Quite suddenly, my computer jammed—and the material was lost. It seems that I was unconsciously censoring the passage.

7. Clark: My life guide humorously uses this name. "He" is a non-physical entity that some would consider a guardian angel. We were formally introduced in the spring of 1986 after a workshop I attended given by Meredith Young (author of *Agartha - a Journey to the Stars*). On the last day of the workshop, I introduced myself to Kathleen Schoenstadt (Katar) and Robert Dubiel, who were talking in the parking lot. We decided to have dinner at a popular local restaurant. Shortly after seating ourselves, Kathleen ripped off her glasses, put her hands on the table in a curious posture, and began channeling. A booming voice blurted out, "It's good to see you again!" When I asked who was speaking, the voice responded, "Clark!" I asked, "Why Clark?" The answer set the tone for the remaining conversation. "Katar expected a superman, and here I am!"

Clark informed me that in his

- Hitler Speaks -

implications, because in 1986, I did not believe in walk-ins. I was just beginning to remember my Nazi past; the stage was set for the unraveling of the puzzle.

Robert and Katar are long-standing channels. Katar is a full body trance channel living in the Phoenix area with her husband, Robert — who also channels. Robert is a gifted medium, living in Chicago. This meeting established an ongoing friendship.

8. Amy Bortner: Amy is an experienced channel who operates the Ascordia Center in Philadelphia with her friend John Gialuco— also a channel. Ascordia is an Archangel who speaks through Amy. Humorous other channels regularly attend Amy's gatherings; Lenny Kalla was there when Adolf Hitler spoke through him on October 21, 1941. Amy and John publish the Across the Universe magazine.

9. Creating our own reality: We have been taught to believe that events happen "to us" as opposed to our having any input into their creation. It is a metaphysical assumption that we create everything that happens to us. We either create life events by conscious creation or by default. In which case we refuse to take responsibility for our actions, for our thoughts, feelings, and beliefs. We in essence formulate our life events by the choice of our thoughts and by how openly we face the life choices. Nobody forces us to think in any particular fashion. It is our predominant mode of thought that ultimately creates our experience.

10. Physical Reality: We so firmly believe in our physical world as real reality that it becomes absurd to think that it is an illusion and that the true reality is one of our thoughts and feelings. In the absence of understanding, nothing need be considered an illusion until it no longer serves us, it becomes an illusion.

11. Comment: My "remembering" refers to my past life as the SS officer Thomas Goettenberg, his death, and my eventual walk-in. When I realized that I was a past-life Nazi, I began to reinitiate the process of self-forgiveness— of great interest to Mr. Hitler because

- Conversations with Adolf Hitler -

In my case, I began to love myself years before my remembering. It served me greatly that I already felt self-love when I began to recall being a Nazi in my past life. Learning to love myself a second time was more of a recycling of the initial learning.

12. Hitler's Choices: Hitler's next incarnation back to the Earth is discussed in Chapter Seventeen. It has been suggested by several channels, including me, that in his next life Hitler will most likely be a great healer and reformer.

Chapter Two

THE WAR YEARS

*"Two worlds are in conflict
Two philosophies of life...
One of these two worlds must
break asunder"*

Hitler... 1940

HITLER:

It would serve my current understanding to review a few events of my life as Adolf Hitler. As a child, it was not my intent to rule the world. Because of my father's extreme rigidity and my mother's neurosis, I slowly built an emotional wall around myself that would never be opened. No one could enter my thoughts. To release the inner rage resulting from my prolonged isolation, I focused persistently and forcefully upon my perception of a world realignment in which Germany would be recognized by the European community. Although my sense of politics at an early age was shallow, I knew I could have an impact on the world if I rigorously maintained my vision; my need to dominate the world eventually grew out of my distorted ego and emerging insanity.

By the early 1930s, I realized that the destiny of the European community would be shaped by force alone. The degraded economy of Germany needed a strong sense of direction. A bold facelift was in order, and I would implement it. By the time I gained "legitimate" power in 1933, I had plans for completely restructuring society. By 1937 there was a stronger community, a direction and a plan that I believed would last a hundred years. It was my idealism — a sense of folkish national-

- Conversations with Adolf Hitler -

I allowed no room for opposition, and to the ends of my power I would enforce this vision.

The healing I envisioned for post World War I Germany was economic and political. The wishy-washy attitude of the status quo symbolized a weakness I would not tolerate. The building of a war machine in these years not only did wonders for the economy but developed confidence and a sense of invulnerability within the greater Reich that would sustain itself until the end. It was this vision for Germany's future and how it led to the extermination of the Jews that I would like to explore.

* * *

I believed in war and the glories of victory, but as one victory after another failed to offer any satisfaction, the game itself became so consuming that it became impossible to understand any long-term strategy. I created a crack military machine but offered it odds that were beyond human endurance. In the struggle with my personality inadequacies, I projected my schizophrenic logic into all areas of European life.

The diplomatic victories of the 1930s carried the German Reich into its most powerful position in hundreds of years. I could have stopped there to bask in my glory, but I knew no end to my desire for territorial expansion. Because of this insatiability, I created a vacuum where human dignity was banished from captive populations.

* * *

MICHAEL:

Was the initial build-up of your war machine mainly a response to your underlying sense of powerlessness?

- The War Years -

Yes, of course, Michael. But the healing I sought within myself and projected out onto my world did not converge on the status quo but on unbridled power! My present focus is on the impact of powerlessness on my behavior, but I am addressing the events in the order of remembering them.

* * *

In retrospect, what role did the terms of the Versailles Peace Treaty have in shaping your anger? Was your anger based on did you use it as an excuse to seek unlimited power?

Versailles was a sham! I set out in my rage to correct the shameful exploitation of the German people. This was perhaps the most legitimate basis of my anger. In my defiance of the terms of the Treaty, I found much fuel for my propaganda machine which I exploited to the fullest. Still, the basis of this defiance infuriated me. (The ineptness of the German government had proved to me that a strong leader was needed to deal with this preposterous situation.) I, of course, saw myself as that leader.

* * *

March 7, 1992

To resume my rememberings of the 1930s: there was an excitement generated that the German people had not seen in many years. The pomp and endless ceremony which heralded the birth of an emerging super race was a sight to behold. A dream was fostered that became the impetus for the

I explored numerous false assumptions at this time: the purity of blood; the need for vast living space; and total destruction justifying these ends. ² The bloodbath that resulted and the near extermination of European Jewry were played out with whatever force was available in whatever area the conflict could be effectively controlled. Momentum was all important. The more the army reported mixed results, the more serious I paid attention to those in the Third Reich who were more anti-Semitic than I. It was not until after my death and after extensive counseling by my teachers in spirit that I examined these ideas with any sense of detachment.

* * *

Continuing the path of destruction required an uncontrollable rage, a rage that began in the attitude of a disturbed child and grew into an unrestrained passion. My torment was matched with the might of my military, and the two became confused in my mind. It was as though my armies were the arm of my psyche, and my psyche was out of control.

The bombing of Amsterdam, London, and other cities was, at first, meant to intimidate the enemy - but it evolved into an aspirin-like remedy for the insatiable pressure that was building up in my world. I was on a rampage, out of control, and my military followed suit. Generals with more common sense dared not speak against the authority of my rage. The invasion of Russia in 1941, along with the bombing of Pearl Harbor and the introduction of the United States into the war, began the final blow to my ability to hold the momentum of victory.

By now, the Jews offered a *solvable* problem, one worthy of my full attention: I decided to upscale the concentration camps to killing machines. The hysteria of racial purity fed into my judgement of what I could control. If I could cleanse humanity of *impure elements*, at least I was fulfilling that part of my vision. My exaggerated idealism haunted me. As long as

my military machine was operable, I would use it unabated in whatever direction seemed suitable

* * *

I return again. The implementation of genocide in Germany, Poland and, finally, all over Nazi-controlled Europe was a *delusional dream* which magnified as my dementia grew. The destruction of the German aristocracy might be a concern. However, starting the waters first among a few selected military commands, we soon discovered wide-spread support within the army and local militia because of greed and fear of encountering my rage. I was so out of touch with both reality and the full nature of genocide that I could only contemplate "reality at a distance." I was not dealing directly with the terror of the extermination but rather only with the reports of the reports and the numbers of disposed bodies.

As long as I secluded myself from the grisly death scenes in the field and the concentration camp routine, I found it easy to keep up the demand for more and more efficiency. It was a race of racing against time, as my military was losing ground. The hysteria of racial purity was now focused upon the cleansing of "infested land" and its return to Aryan dominion. It became a momentum that built upon itself. There was an outrageous exaggeration of the Jewish peril that even I did not believe in its entirety. The inability of the Jewish community throughout Europe to arm and to develop a defense or resistance seemingly acted as proof that we were right. *

During World War II life was cheap and Jewish life was abundant. It rather reminded me of the German mark after the First World War; I received some satisfaction in that analogy. It was not until some time after my death that I was capable of questioning this attitude.

* * *

time are somewhat clouded, for I was not rational or cognizant of what I had created. My first thought after shooting myself was one of release. There was no pain as I found myself being in a spiral fashion to a sense of relocation.

At first, I simply refused to acknowledge that I was dead. With amazement I came to realize I had never lost consciousness: I was aware throughout my transition, albeit I refused. I accustomed myself to the eternal nature of my being, only to dwell on the astonishing implications of my incarnation and the magnitude of what I had created. As my guilt began to mount, and the judgement of those I had affected began to affect me, my paranoia revealed imaginary doctors who were keeping me drugged. It was quite an awakening when I discovered that there were no doctors and realized that I was fearing the very insanity I had created in the camps! It will take some time to understand my predicament.

* * *

March 13, 1992

HITLER:

There was no pain upon death, but rather a disorientation that haunted me. It seems I was not *allowed* to remember, although I am now questioning if even this was self-created. The uncertainty of my status as well as the feeling that I was being manipulated remained with me as long as (I refused to open my eyes to the necessary emotional openings that terrified me.)

Now, as I entertain the process of healing and integration, I recognize the entire structure of reality as self-created, possessing free will. My initial reaction to this concept of self-responsibility was to try to justify my actions as the man Hitler. All activity was narrowed to the activity of my mind. In the orientation of the after-life, there are no physical propensities to confuse the nature of reality. *Reality lies in the realm of spirit*

On Earth, this spirit translates to physicality and thought. It is not "outside" to one's thoughts; only humans consider physical the real world. For this reason, I consider the official histories of the war years an illusion. This is why I came to regard the reality of the Holocaust as a projection – never coming to the mass consciousness, but rather only in a personal way with each participant and me.

My intention is not to deceive myself or your readers in order to enhance the knowledge of what led to the bloodshed and suffering. I am willing to take full responsibility for my involvement in Europe and, indeed, for the world in these matters. I will find it most difficult to love and accept myself if the judgement your Earth places on me keeps me in a state of intense sorrow. I desire through participation in this process to be over the process of healing that you, Michael, have achieved so successfully. I am fully aware that much of your healing takes place before your walk-in experience and remembering past lives. I now seek to heal within myself as you have done. And then, it is my intent to transfer this energy to your world in a peaceful fashion. Your world's separation of conscious and subconscious activity³ no longer appeals to me. However, Michael, your means of integration on all levels are of immediate and intense interest to me.

Many in my realm are also intrigued by this process, although I now find myself surrounded by souls that entertain more focus on Earth than I do. They have a hard time understanding why I take these memories so seriously. I can only say that it is in the best interests of Earth healing that I attend to these matters. There are infinite dimensions of spirit to accommodate any degree of Earth karma, and I have moved between and between many of them. Michael, in light of your past and continued participation in worldly affairs, it is greatly appreciated by many in spirit that you are allowing this transition to take place.

* * *

MICHAEL:

What was your view of your associates in the Reich? What do you think about them now?

HITLER:

As I think back on the war years, I see my associates were an extension of me. There is a fascinating attribute that embraces the very essence of fascism. The leader, with his unbridled strength in such a system, comes to believe he is invincible and godlike. My associates exhibited intense loyalty to me as if desiring to be close to God. As silly as this may sound, is this devotion any different from that of the associates of the Pope, the Dalai Lama, or the top channels of your New Age?

I was a pop hero who evoked confidence in my undeniable strength. During the early years of my rise to power, I organized a band of misfits – each of whom had his own desire for power and participating in a vision of the new world order. Goebbels was a genius, as was Goering. Himmler was weak, but a great organizer; I vacillated between love and hate for the man. Hess was a clown who would introduce the new act to the circus. The cast goes on. I do not feel any animosity now for these people, but when I was the man Hitler, I loved them or hated them according to my whims of the moment.

MICHAEL:

Just how intelligent was Goebbels? Himmler?

HITLER:

I considered Herr Goebbels a genius. He had a brilliant appreciation for manufacturing and sustaining propaganda. It justified the war and ruthlessness. He turned out to be the most loyal of all of my henchmen. He was loose with women and embarrassed me more than once, yet, I saw his role as indispensable. The media portrayed him in many different lights. Goebbels had a complicated personality.

Now, I am not as fond of him as I was while alive. In my deeper understanding, Goebbels reincarnated with me to help me out of the trappings of the Third Reich. He had been an expert in maintaining the aura of trickery and manipulation that kept his talents intact on Earth. I have known this soul for several generations, mostly off the Earth.

I had less respect for Herr Himmler. I considered him ignorant with an amazing degree of arrogance. He was a coward and yet, at the same time, he was a butcher. He was not a natural leader for his role and rank. I never trusted him completely, but since he was so over zealous in his devotion, I tolerated his cowardly appearance. When he defected at the end of the war, I was reminded how I had never trusted him and felt contempt for his cowardice and simultaneous brutal nature. He let out my dementia in the field, something I was not comfortable with to handle first hand. I was certainly ruthless, yet I was more comfortable ordering the genocide than carrying it out.

MICHAEL:

Can you comment on your genius and how it enabled you to gather the imagination of the German people?

HITLER:

This is a complicated query. The personality I chose for my birth was well suited for the task at hand. It was not so much that I had superior intelligence as it was that I was motivated and disciplined at critical times in my life. I believed in my mission and that I was on a holy mission. Although my enemy was Lucifer, I felt I was holy unto myself. By studying the masses and their motivations, I was able to tap into the imagination of the people. I knew the German people and their fears, as well as their hopes and needs. I observed the political terror tactics used by the varying parties in Germany before my rise to power. Assimilating all of this information, I used it to my best advantage.

Notes

1. *Ernst Roehm*: Captain Roehm was a World War I veteran who intensely hated all Germans he considered responsible for the terms of the Versailles Peace Treaty. He joined the National Socialist party before Hitler did and was a gifted organizer who gathered and led the storm troopers that eventually became the SA (Sturmabteilung). The SA soon outnumbered Hitler's elite bodyguards, the SS (Schutzstaffel). Roehm was a major force of the Party for the first fifteen years. He was an enigma in his own right: bold, tough, ruthless, and flagrantly gay. It is intriguing that when Hitler ordered Roehm's assassination, Hitler condoned Roehm's actions while he chastised Goebbels for his womanizing.
2. *Comment*: These few lines represent the most succinct summary of Hitler's attitudes and beliefs that structured his life.
3. *Divisions of Consciousness*: We make distinctions on our world that we rarely question: awake time and sleep time, conscious and unconscious. In Hitler's world there is no division of sleep and awake time. There is also no separation between the conscious and subconscious. Since awakening from his self-imposed purgatory, Hitler apparently is always awake and no longer banishes his emotional states to his subconscious. This is a typical state for people on the other side who have reached his awareness.

Chapter Three

SEX & RAGE

Did you truly love anyone while you were the man Hitler? If so, whom?

The notion of love was strange to me: I did not understand it. Not until well after my death when I was reborn as an angelic being: did I appreciate the power of love as a healing force. This revelation created such a magnanimous reaction in me that my consciousness began to stretch toward the light of my healing. Prior to that time, I was tangled in a web of hate - mostly self-hate.

Love and hate are closely aligned, as you know, and love and hate are closely aligned, as you know, and love and hate are closely aligned, as you know. When I was the man Hitler, I had the two thoroughly intertwined. I did feel love for the German nation and for my mother, so I thought - for the women in my life were under my control, as was everyone else. I disdained the masses and demanded their obedience at the same time I demanded their obedience. I did not comprehend how love requires a sharing and a vulnerability of feelings, because I would never allow myself to be vulnerable.

I did have tinges of love for a few people, including my mother, although I still have a difficult time sorting out my feelings for her. She was dear to me and treated me kindly despite my father's harshness. I always had a soft spot for her, but I simultaneously loathing her because she represented a weakness that I despised! She was incapable of standing up to my father's rage. The inability to release my impressions of my mother and accept her as she was initiated the relationships I had to play out for the remainder of my life.

The conquests of my youth were few and ennoblingly unsuccessful. For my healing, I seek to unravel the mystery of my complicated affection for Germany, the European community, and of course, for the women with whom I was intimate. The recent sharing of love by angelic realms has me bound for its beauty and softness of spirit. I have not been able to express these feelings in recent lifetimes.

My first love was my niece, Geli Raubal (the daughter of Adolf's half sister), who seemed safe to pursue at the time. This was 1929; Geli was twenty-one and I was almost forty. I was so jealous and controlling that I would not allow her the semblance of free will. I believe she loved me, but I did not have the understanding or sensitivity to pursue a relationship on equal terms. Her suicide rocked my foundation for many days, but I had other priorities that forced my feelings under the rug. I was on a holy mission and considered my political career paramount.

My longest-standing relationship was with Eva Braun. I had a true fondness for her. She is still near me on the planes and in the schools of "refocus" that I attend. Eva was more intelligent than she was portrayed in film clips of the past years. Our's was an odd relationship, however, for I continuously boasted of conquests of other women to evoke a reaction from her. But dear Eva would only pout and, occasionally, storm out of the room. Sometimes her angry reaction annoyed me, but for the most part I was impotent.

I confused love with power. Although I despised weakness, I demanded subservience that, of course, fostered the very weakness I abhorred. I left little room for love in my life and often settled for pornography as a substitute. (My passion for the Deutschland and the mass energy of the rallies was enough to support me in the beginning. However, as the reality of war intruded upon my fantasies of power, I retreated to pornography and Eva... in each case it was a situation I controlled. I was mean-tempered toward Eva. I lashed out at her when the military was not totally successful. Nonetheless, I

in the best of times and the worst of times. She was in the end, and I harbor warm feelings toward her today.

Did you feel safe pursuing Geli Raubal? Was it safe since she was your niece?

I was frustrated with Geli. I fancied her when I was too young to pursue other women whom I found attractive. Once I began to fantasize about Geli, I found myself masturbating and fantasizing about Geli, and I would make love to her. I felt safe because she was young and vulnerable. I also believed I was a man capable of an emotional commitment. As it turned out, I was not. I was unable to commit myself. As later with Eva, my political career took precedence over personal relationships. I could not balance the two and sacrificed my pleasure for my political career with power.

In other words, I lacked the requisites for the lover I needed. I could not share feelings; I only knew how to dominate and control. It was my insidious need for power that eventually led Geli to suicide. At the news of her death, I moved deeper into the sorrow and self-pity of my depression. I replaced my feelings for Geli with an intense desire to reshape the European community. I never forgave myself for how I had pushed her into a fatal depression. Her death somehow liberated me from my own depression. I saw the world as tainted - it was my job to cleanse it. Nothing would be right unless I was on the verge of total destruction. The torment of those days remain within me and I can see how much I truly loved Geli.

Wasn't it a social taboo to make a niece your lover? How was your reaction to the rumors?

HITLER:

It was because it was taboo to fall in love with me that this relationship intrigued me. The affair was contrary to the rules and mores of society. I fed off the rumors to a certain extent and reveled in the fantasy of this forbidden pleasure. Because I was for the most part impotent, I was not the lover I desired to be. When I was successful in consummating the act of love with Geli, there was a tenderness and a tenderer I began to enjoy. As soon as I would regain my composure, my typically controlling nature would resurface, and I would be on the path to power once again.

MICHAEL:

Was Geli's death really a suicide? Would you have eventually married her?

HITLER:

Yes, her death was a suicide. I exerted undue pressure on her to bend to my will. She had her own life, including a musical career, which I would not tolerate. She chose suicide when she despaired she would never have a way with me. I loved her as much as I was capable of loving anyone. Her death was an emotionally severe blow to me that I never fully recovered.

As to whether I would have married her, this is impossible to say. I only married Eva because the end was in sight, and she had stayed with me through it all. I placed my perceived indispensability above all else. In this context, if Geli lived, I might have married her.

* * *

MICHAEL:

Why did you claim in *Mein Kampf*² that you hated your father? Did you not despise him?

My father had an immense impact upon the development of my will. As a child I was beaten regularly. The influence of my father's drunken rages and my mother's harshness created a respect for force and a love-hate for weakness. As my self-esteem was threatened, I would retaliate. This process gave my will impetus to prove myself. I cannot separate my father's harshness from my own. I had to be a dominant force myself. For this reason, I despised my father, even though at the time, I hated

The following quotes are taken from *Mein Kampf*. Hitler does not mention his childhood or his father, but the text could be a projection of his own childhood:

The weekly wage is used up by the whole family in two or three days and they eat and drink as long as the money holds out and then they go hungry.

When there is fighting and quarreling, and, as the man becomes estranged from his wife, he becomes more intimate with her. When he comes home on Sunday or even Monday night, drunk

the mutual quarrel takes the form of brutal attacks of the father against the mother, of drunken beatings... At the age of six the boy suspects the existence of things which can inspire him with nothing but horror.

In that it is a question of religion or of morality as such, it is all the same, everything is reviled in the eyes of the child and dragged into the filth of the basest possible

* * *

MICHAEL:

Will you speak more about your being impotent the greater part of your life?

HITLER:

Although I was for the most part impotent, there were periods where I would regain sexual prowess, and it was during those times that my emotional unstableness took the form of pornography. I basked in pornography and pictures of nude women, especially by slithering snakes – a phallic symbol feeding my latent desire to feel masculine and strong. I also insatiably had an insensitivity to torture; the subject of castration came to me.

MICHAEL:

It seems that your sex life was for the most part unsuccessful. Do you now believe that your impotency fueled your inner rage?

HITLER:

My sex life was a reflection of the unresolved struggles within myself. I had no peace of mind and no understanding of my emotional or sexual needs. For the most part, I had no sex life. There were a few "successful" encounters when I was young. But on the whole, I relied on other means to satisfy my sexual desires. I was inwardly prudish about sex. I even chastised Herr Goebbels for his constant promiscuity: his actions were inappropriate for his position within the Third Reich.

As to the second part of your question, although my impotence was frustrating, I do not believe it created the character I am portrayed as being. The impotency was a result of an emotional reaction to life, not the cause. I do not think it caused any major personality changes; although, I am told the possibility of understanding my sexual attitudes through facing the yet unresolved issues of my life review. It seems

...portrayed myself sexually in private moments can offer...
...the psyche. I was unwilling to do that as the man...
...only now am I considering how my sexuality...
...my responses to life.

...in other words, there may be a connection between...
...impotency and your inner rage?

...of course there is a connection! (With anger.) My impo-
...was not the cause of my rage – it was a reflection
...just now dealing with my "real issues" as Hitler and
...more difficult to discuss than others. Impotency is
...but rather, how I grew more and more insensitive
...and its requirement for dignity as I retreated into
...and fantasy. Obscenity was the finality of the
...for my personal salvation and, ultimately, the
...I find it a difficult perspective to unravel – I ask

* * *

...there have been rumors that you had syphilis, which
...resulted in deteriorating health, early senility, and
...is there any truth to this?

...the rumors are true. I indeed had syphilis! Many of my
...ventions were directed by my fear of deteriorating
...condition did not help the plight of the Jews either,
...attributed the disease to a contact with a Jewish woman
...turned into prostitution. It was only fitting that a
...man appealed to me and that I should contract an
...venereal disease! I was fascinated by the Jewess; I

feelings. The urge, in other words, was seldom matched by the strength to respond. As I reached adulthood, my appetite became much more open. The pride I took in associating with beautiful women never wavered as I grew old.

I peaked sexually in my mid-twenties; although my sexual drive was hot spots throughout my thirties. By my forties my sexual drive became subdued as my political career took nearly absolute precedence. By the time Eva came into my life, I was already well-advanced with my political career and had little time to pursue a deep relationship. Our relationship did become intense when Eva switched moods from total submission to hysteria to suicidal: this temporarily excited me. She stayed with me to the end, and for this reason I still communicate with her - I feel a lasting appreciation and warmth.

MICHAEL:

Can you explain your morbid sexual fantasies concerning the Jews?

HITLER:

My feelings toward the Jews formed a series of contradictions. As I grew up, they seemed to me to be a closed group that possessed some mystical power. Many were business people or professionals. Even the poor among them had a dignity that I respected. When I was excluded by the bourgeoisie during my Vienna period, I felt contempt and needed a scapegoat for my anger. The Jews were an obvious club that was different - and I could feel superior. I revelled in the anti-Semitic literature that abounded in Europe at the time. I developed a hate for the group of people I had once respected.

My mother also had a role in this attitudinal change. She suffered from breast cancer, and her physician was a Jew. He examined her breasts regularly which created an intense excitement in me that is difficult to explain. Since a few Jews controlled the situation, the entire Jewish race was guilty in my

with anyone because it felt taboo. I now reflect on this because it helps me to understand the motivation of the ~~murderer~~ I was.

In the orthodoxy of the temple, the Jewess was the inferior of the sexes and subservient to the man. I saw this as a relief for it temporarily comforted me as I viewed my relationship. There were many Jewesses who appealed to me because they were socially and racially out of my reach. I had a hate relationship with them just as I did with my associates who were more anti-Semitic than I. I had the attitude convenient for it served me in explaining the failure of Germany to reach a fair treaty and settlement after World War I.

* * *

Did you have only one testicle? If so, how did this affect your life?

I had two testicles, but my left one sometimes retracted and became totally recessed. This added to my self-consciousness and embarrassment.

Can you describe why castration consumed your mind? And what was it about torture that you found so

I was obsessed with castration because of having only one testicle for most of my life. I needed to feel equal to the men, yet I simultaneously sought absolute supremacy and strength! To balance these opposing tendencies, I sought castration and tortures of the testicles of concentration

EVA BRAUN
1910 - 1945

I offer no apologies, nor do I mull over them. I had a fascination for Adolf because of karmic connections, you translate the term. We had known each other in this life as well as in other dimensions. As to my life and how I was intrigued with power: Mr. Hitler was the epitome of it. His intense charisma and manner were intensely appealing. He was in command of the hour; I bowed to his will. At times of great humiliation, he made me feel important. My sexual difficulties did get in the way, but I mingled my sex life with my own active fantasies. I thought myself in love with several American movie actors and viewed magazines of their lives and lovers. I occupied myself with keeping fit, and masturbated endlessly.

As to the destruction that followed Adolf's path, I was ignorant of it while alive. Since my death I have come to realize how I could have softened his posture and quelled the killing and destruction. We have talked of those years and I still feel the connection to him that I had in life. In retrospect, I was dedicated to Adolf in the same way the entire population was. I was his closest companion – and felt a great need to be in his presence. The times alone were hard, yet the times together were often more difficult.

It was an attraction that to a degree was based on fear of me, for there were threats against me and my family if I did not leave him. This was the only area of our relationship that still hurts as I look back. I stayed with him out of duty and love – there was no need for the threats.

MICHAEL:

Are you saying that while alive you know nothing about the atrocities? That is hard to believe considering how

Although I was as close as anyone to Adolf, he refrained from sharing the gruesome details of the concentration camps with me. He was prudish with the details of his life and looked to me as a mother figure. She would not have approved of these actions; and so he hid them from me. Although the background of these activities was discussed at Berchtesgaden, these conversations were limited to me. He did speak openly of the war in the late 1941, but then rather abruptly refrained from further discussion.

It is hard to understand that Adolf was an extremely private man. He kept to himself much of the time, even when we were together. He would "let me out" if it suited his needs for sex, and this irritated me. I am still exploring my anger over these painful memories. Nor have I fully understood his brutality towards me.

In many respects I was not traumatized after my death to the degree Adolf was, yet I am told that I still carry the traumas of those years. It has been more of a sense of loss that has held me back rather than the fear of the unknown which has affected those who were more directly involved in the atrocities.

I find myself slipping backwards, for reviewing these memories is triggering and uncovering unexpected layers of pain. However, I repeat: I knew nothing of the extent of the war to the degree to which Europe had been in flames. The horrors were hidden not only because of Adolf's secretive nature, but also because I would have not appreciated the extent of the war. At the time, I was rationalizing our living conditions and the extent of his inconsistent nature and standards. Such terrible knowledge would have carried beyond my tolerance.

Chapter Four

THE OCCULT & THE THIRD REICH

When you look back, can you reflect upon the greatest joyful times of your life?

There were many. The first was when my attitude of optimism became an obsession. Almost simultaneously, I made an adjustment in my ego orientation away from the support I once enjoyed. * Then, it was the discovery of the occult, the military defeats I was not prepared for; the revelation of the genocide. Finally, as I came to realize that the end was near, I transposed my will into a spiritual dictator. I would still go into uncontrolled rages and these were mere habit. I was actually peaceful, for the first time in my life.

It may doubt seems strange to suggest that Adolf Hitler ever create support of any kind; why would heaven support the most surprising idea will be expanded to examine Adolf Hitler with different probability – one that will reveal a vast potential to live instead of the death and destruction.

Did you abruptly turn away from the spiritual support you once enjoyed because you believed you no longer needed it? Or was there a gradual shift in your focus toward negative



and distorted spirits?

HITLER:

I was not aware of this turning point, which I assumed I was receiving divine directive. This was not a time in my life; it was an experience that remained painful. This particular transformation translated to the lives of millions of individuals because of their beliefs. This is a point in my life review where I am addressing a number of these memories. Thus far I have been unable to find any

MICHAEL:

Who were these negative energies you heard in the channel? Can you be more specific?

HITLER:

The outer circumstances of one's life is a perfect reflection of one's inner consciousness. As I sought more and more power, I attracted energies that were also power hungry. These energies represent a spiritual grouping that knows no loyalties or allegiance. I was insanely honored by the masses who believed that I was the savior of the nation. I would deliver the people to the promised land and who got in the way would be eliminated, plain and simple. This is an attitude that mirrors an extensive group consciousness that is part in spirit, part in flesh. The counterpart of this is concentrated in the Illuminati,¹ that still, to a large extent, controls the purse strings of your world today. The part that remains is a vestige of stubborn and insatiable power-hungry spirits that are as distorted in their vision as I was in mine.

I assumed I was exploring God's Will; this was my best assessment at the time. Believing in the inequality of races reflects the will of a few elitist spirit groupings that roam the cosmos. They perform a service, I am told, in that they offer universal consciousness a choice between submission or hatred, freedom or powerlessness.

around the 1890s, the true inception of Earth changes, which I intended to bring these choices to the forefront. I was not to come to the Earth: I would either address them peacefully, or address them by war and destruction. I turned out, I forgot my initial mission. I sought a return of personal power was returned to me through channeling. I was pursuing at the time. Now, this is the reason that all channeling is distorted. After all, the dictation is accomplished through channeling. I cannot name the beings I was focusing on, for they are not perceptible to those they fear, such as the deception. This deception is folly, of course, for they hide only from themselves - just as I did when I

* * *

the specific writers you admired channel the same

was a staunch and conscious believer that Lucifer had been condemned by history, particularly by Christian theology the juxtaposition of good and evil. The writers I admired were generally less obsessed with this view, yet they contributed to the morale of the times. They were part of a much larger generation that sensed the turn of Earth's evolution and the next generation of consciousness. The extent to which they sensed these world events varied to a large degree were more conscious than others of their connection to the occult.

In addition, reincarnation is usually conducted in group by the souls that jointly created the myth of the Third Reich. In large part, old players that often reincarnate to

Earth in its transitional times. They have done so on all systems as well. It was no accident, in other words, that superiority and like-minded philosophies abounded in many at the turn of the century. Each corrupt view of history jaded each other's twisted prophecy as we merged into one another's soup.

We had frolicked together on playgrounds vastly more intense than Earth. We came to Earth to experience the blowout that would likely occur in the twentieth century the times between lives, there is a grand sense of timelessness in the present. This is where most of the planning takes place. By the time all the players are *in-life* and *in-time* on Earth, the plot is nearly forgotten. Enough of it is remembered, however, to creatively set up the next generation of mischief. I was a little lightly in view of the horrors I created, because humor is a balancing act that I am starting to appreciate more and more as a distraction from my utter seriousness.

In answer to your question: there was no admiration for Lucifer or what he represented. What transpired was that a common pool of souls had previously agreed on the props for the Holocaust to follow. How extensive that Holocaust would be and how many lives would be affected was open to further developments. As it turned out, more lives were lost than originally anticipated. For this reason, I mulled over my initial intent as the man Hitler and observed in horror how the war spiralled out of control.

There was no known conspiracy that wrapped around my energy; * however, there was a loosely knit group of souls that had reincarnated in patterns on and off the Earth. This grouping was part of a larger platform of intention that was about as you might consider a traveling circus. The name of this group of clowns is none other than Merlin. My quest for helping souls achieve balance - at whatever cost the beings in question are willing to risk. In this case, the souls lost the gamble when they developed complicated interactions with my energy. The resulting trauma was

the outer edges of probabilities. This was because of my insistence at exploring the extremes of my will - outside the vibration of earthly experience. The trauma of World War II brought forth the desire for balance; at the same time, it created new loops of unintended karma. This is the nature of the soul encounter when they come to Earth; World War II was no exception.

I was unaware of conspiracies wrapped around his actions, other politicians in power during the war years were not aware of them either. Considering his ruthlessness, Hitler was the only one who was (Chapter Six)

I will make his appearance - not as the provincial magician of the past, but as an infinitely expansive energy of the future. We will discover a fascinating connection between me and Hitler's soul.

* * *

Where did the major ideas that shaped your life come from? Was it your choice of reading, i.e. Martin Luther, Nietzsche, Wagner, and so on?

The bulk of my ideas grew out of rage resulting from my harshness. To compensate for his unreasonable tactics, I had to reach beyond myself. This desire brought me to the study of the occult. Your histories barely refer to this when I experimented with hallucinogenic drugs in the early 1930s. My idealized weltanschauung (world view). I was looking for an opening into transcendent powers without the limitations of the material world. The occult studies were a waste of time: I strode right to the

C What I experienced was a series of visions. I emerged as the leader of the greater Reich: I restored of sanctity to the Aryan people. I saw angels surrounding me as a youth, at a time when I was receiving the sternest beating from my father. His rod became golden in my hand, and my behind bright white. I interpreted this as a need to win in my quest, for the stronger of opponents will win.

I experimented with drugs in my late teens and twenties. It was in the midst of my research – partially the result of these early drug-induced states – that I chose to reinforce my already established beliefs. Martin Luther was the first on my list. I laughed at his crudeness; yet I was struck with his assessment of the Jews. They were the blight, and had to be dealt with. He sought to have them deported, their temples burned – I contemplated even harsher measures in order to outdo him. As I perused the philosophies of the day, I found an abundance of Luther-like material. I added an ingredient of the *emerging superman*. I would create a prototype of this superman, and I would reshape the world scene.

X Now, these ideas that flourished in my vision of the future, mine, yet they were also the product of my blueprint for life. I was called forth by your mass consciousness to lead Earth to recreate an ancient, warrior-like drama. I was to instigate a change in the planet's politics. This background came from another time and another place, which was not my intention on my part – nonetheless, it was the motivating factor. I was not accustomed to your ego's rigidity, I forgot to be gentle and was in time and rekindled a vibration of Aryan warriorship. I was prominent on a star system far far away from your Earth. This was not my intent before I reincarnated, yet it developed. I am honestly: I saw no other path.

* * *

Q Would you give more details on what hallucinogenic substances you experimented with and how they affected you?

A There was no LSD at the turn of the century, but there were many of its numerous derivatives. I tried many of them. It was in my attempts to reach layers of the cosmos that I developed my brand of idealism. The problem was that the idealism changed as I found the winds of war more and more disturbing. As Germany became cemented in its stance, I no longer sought the same cosmic support. I tried to translate my earlier drug-induced experiences into images of a higher order, but I understood as divinely directed. As my confusion increased, my distorted vision became very convincing.

Q Are you suggesting that the impact of your drug-induced experiences changed as your ego became consumed by the desire for power? If so, didn't your ego make an even greater demand after you were already in power and already surrounded by intense adulation and obedience?

A Yes, and yes! My ego went through many adjustments. As a result of repeated drug-induced states, power became a goal. I interpreted it as God's will. The strongest man I knew at the time, and my vision seemed to bear this out. I was in a state of being prepared for a show-down. I am not implying that the outcome was inevitable but that there would be numerous choices, not only for myself but for the world. My intention was and is not consciously understood by you. This may seem like folly. I speak from my present perspective. It is all very obvious.

MICHAEL:

Are you saying that Martin Luther inspired your hatred of the Jews and the Catholic Church?

HITLER:

Yes. The Jews were already suspect. Martin Luther added to my incensed feeling against the unquestioned authority of the Pope and the institution which was perhaps the most corrupt in the world. How could the poorest of the poor be expected to support this corruption while the Vatican continued to amass great wealth? I began to question Christianity as it existed on the Aryan character. The qualities I admired in the warrior were stripped away by the imposition of a church - Catholic or Protestant. The manhood of a warrior was being castrated. I despised this violation as much as my father's rage.

MICHAEL:

It seems that, like Martin Luther, you had a distaste for the unquestioned loyalty the Vatican demanded. Wasn't this a double standard considering how your religion progressed?

HITLER:

Of course it was! My overwhelming passion was to rearrange the politics of the times. There were all kinds of places where the Church exerted a large influence on the political structure. I sought to undo this arrangement, and not the rigidity that had me react to all other rigidity around me. Without a doubt I had innumerable double standards. The icing on the cake for a fascist regime such as I set up in the Third Reich. Corruption begets double standards and for any standard I saw fit to embrace.

* * *

... from your underhanded, manipulative nature and ... how did your genius, relentless drive, and ... together?

... relentless drive and heightened imagination were ... and blueprint, chosen before birth. I needed these ... my aim of uniting Germany. I so believed ... as a savior that the intensity of my focus was ... in the twentieth century. My will formed ... of my drive. In some ways, I was completely ... in others; with such an odd combination of ... I was socially inept. I was insane and I was a ... are closely aligned. As my deteriorating health ... I could not bear to ease up on my drive; I ... my will all the more. The syphilis complicated this ... it warped my thinking; I made decisions I would

... the Holy Grail in my madness, for I believed ... forces on my side and the energy of the ... over the Christian world, I would be invinci- ... found the Holy Grail, yet I acted as if I had it in

... weren't for my imagination, the rebuilding of ... after the First World War would never have been ... Granted, it was done on a war footing, yet it ... the beginning of my dream. To succeed, Germany had ... on its feet economically. My genius was simple - I ... I were at the station of life I desired! I acted ... because I believed the stronger man was right. My ... could sweep across Europe for the *betterment* of ... I would purify the races and bleed the European ... of Jewish and Slavic blood. As foolish as these ... they were entertained with all seriousness in ... and 1940s.

HITLER:

I found neither the Grail nor the Spear. I sought both for their physical properties and their spiritual significance. As I have already stated, I desired the power these religious icons offered without the incessant and rituals of the Church. (I believed that transcendence implied the mastery of the Earth.) My version of the Aryan ideal was the purist Aryan ideal that I strove for: the survival of the fittest and the emerging god of Aryan. The world would serve this emergence - or it would not. My rigidity, it was "all or nothing." If I could not meet the standards of the Deutschland to this greatness, I did not deserve the designation of Fuehrer. In my mind, I would have given up my position if I ever wavered from this greatness. This was the highest form of insanity. My insanity, I was basically an idealist.

* * *

MICHAEL:

As it turned out, you perceived a battle between the Christ and the Lucifer? Did you create this battle out of a destiny?

HITLER:

Once born, I was not aware of my mission but great love in my heart: I sought to use my potential in a misguided rift of good and evil. I had explored several paths in this preparation process. I planned to come to a point where I could clarify Luciferian energy. I would invoke facets of the Christ that you refer to as the great fall of God's angels into the snare. I wanted to untangle this thought form and process, state my position.

However, as I had believed Lucifer to be understood, I found myself continuously misunderstood. Like the Christ, I could not separate my struggles from those of

and not understand was that Lucifer was not, and is not, a perpetual struggle that I projected. I had been seeking a balance of intense proportions where there was none. I sought an intense energy to right a wrong that was out of proportion to the light of Lucifer and his mission. I sought this transgression against Lucifer when I had the opportunity to do so within my own twisted will?

This complicated subject live the gods and goddesses of ancient myth. Much of this myth has become so distorted that universes have been established to house the souls of the Holocaust itself necessitated planetary systems to house the souls that so thoroughly lost their will to live. I sought a recharge by the angels of reintegration. I did not quarrel with the Christ but rather with what his light represented: evil and dark. Everything dark was intermingled with the light of Lucifer, whereas Lucifer is the impetus in the darkness to move into the light.

From these struggles of fear and delusion I sought opportunities for amazing growth in self-awareness. In the process, I sought such stimulation for empowerment and inspired with invoking the energies of Lucifer, the Christ, and even at times the one you call the Christ. I was captivated by the drama of calling forth goddesses and goddesses. I saw it as a weakness and an unnecessary path. By a sense of betrayal, I overreacted; I sought to distance myself from the Christ.

From my perspective as Hitler, the Christ was the dark side of the light. It was based on the false sense of mission that dealt with the concept of unconditional love. My explorations of this love have always been a quest for power. In place of the integration I sought, I fundamentally polarized the darkness and the light.

In seeking the Holy Grail, I began a process of surrender and submission until very recently. As the Christ greeted me on my journey, I began to sense that I had misjudged the path. As vehemently as I was fighting for the dignity of Lucifer.

the Jewish question. I escalated the concentration camps with ever-increasing efficiency to wipe out the blight that I saw within myself.

MICHAEL:

How do Lucifer and nature unite in pagan rituals?

HITLER:

Nature, pagan ritual, and Lucifer are tied together in my view that the Industrial Revolution had put the priorities of the German nation; pagan ritual and a return to old values could restore this imbalance. I sought help from Lucifer because I admired his struggle and he was misjudged, just as I was. On my rise to power, seemingly fearless, yet I sought divine protection constantly in my youth to the pagan spirits of our ancestors. I wanted to reinstate that past, for it brought me salvation from the evils of the present.

* * *

MICHAEL:

Eventually you began to surpass Napoleon, the greatest anti-Christ in glory - Is this what made you happy?

HITLER:

Yes, although it wasn't as conscious as I may understand it. Since I admired Lucifer and I valued what he represented, I saw it as my role to clarify the misunderstandings surrounding his energy. As with any human on Earth, I felt great joy as I drew upon the inborn talents of my incarnation. Even though my inner joy became twisted, nonetheless was a result of my outpouring of love. A true Christ does not exist - yet there will be embodiments of the idea from time to time. Your world had decided to bring me a personality to explore this energy openly; I was chosen

... could more acknowledged more openly, you would not have been a "volunteer" with my qualifications.

The nature of the anti-Christ is within every soul on Earth and the essence of "fear" implies hiding from the light which will be materialized in many third dimensional worlds to break this fear apart through outrage and tragedy, as I did on Earth. I so readily gravitated to the light that I am left reeling with the havoc in my soul's energy that I obtained the energy of my immediate surroundings. I carried the potential of an anti-Christ.

... will remain, so this reassessment is not likely to be a fortunate one I so cleverly brought into your world. It will be decided by those angels overseeing the Earth whether or not it can be followed before it will be offered to as a lesson. We were affected in World War II. This may sound like a lesson but the Earth was an experiment to begin with and so I followed you through the words that you call war. *

... I glorified war to such extremes and many people who followed my shadow, they too are now questioning the reasonableness of war as a legitimate process for the world's balance. You, Michael, used my energy to free the world from an insidious pattern of warrior lives that needed to be clarified to clarify your path. This opportunity was taken by all of the Nazi followers of World War II as well as to those who were slaughtered. This is the overview that is being shown to your mass consciousness and therefore I continue to be understood.

... challenge is to break away from how I believed I was misjudged. I am finally understanding how I have accepted roles of intense control versus powerlessness as a misguided attempt to clarify the whole concept of the light. The first time I now realize that the Holocaust offered a lesson for myself as well as for the world in order to learn these lessons and surrender to the light. Intense

struggle and pain is indeed the path for all old warriors
the lead!

* * *

MICHAEL:

Why did you choose to explore your intention
of good and evil in Germany?

HITLER:

π | Germany was a natural choice, even though I was
up by the whole planetary mass consciousness. The
after World War I, how the world laid guilt on the
land, and the subsequent economic collapse were all
ingredients for what would be attempted. As I've already
I was to establish a miniature version of ancient wars
the light and the dark. This drama would last a few
not millennia, as on other star systems. The ranting
Thousand Year Reich was my ego's seeking satisfaction
translation of the drama. And again, in the flesh I had
memories of my pre-birth decisions; I had only
passion that evolved into rage and from rage into
C

The attitudes of the German people, the discipline
nature of the culture, in conjunction with Martin Luther's
influence, and the resourcefulness of the nation were
considered in the final selection of my birthplace. In
words, it had been known right along. Otherwise, how
the man Nostradamus have predicted my coming?

Your assumption of ego and individuality is the
chord that made this experiment so interesting. How
soul such as mine connect individuality with what
considered a group-soul and establish a common purpose
social change that would reshape society into a cooperative
venture? * At the critical point of my life, I got so caught
ego and adulation that I forgot my purpose.

There could have been a resolution to ancient dramas
There could have been a society of pure intent
the final cleansing. There could have been a socialistic
where all participants would have been free to explore
without being forced to accommodate the whims
was the one. And I had an insatiable need to bring
to its knees. It was this emotional surrender of the
people, as well as the surrender of my perceived
that created my ten year orgasm into insanity.

If you explain what you mean by a "cooperative
society?"

The cooperative venture could have allowed more
and creativity in the rebuilding from post-World War
armaments build-up I ordered did in fact bring the
and employment to satisfactory levels. Of course, I
I have used the bombs in such a destructive manner.
I have brought order more peacefully. As mentioned
I was the desire of an extraterrestrial I met (Appen-
I had listened with a more open ear, the path of
I would have been averted.

The annihilation of my armies and our early successes
of invincibility to the country. There was a
nothing could stop us. When the foolhardy inva-
Soviet Union was initiated and eventually bungled,
I was in sight. This, not coincidentally, was also the
of the end for European Jews. If a more peaceful
and been sought, the destruction, killing of civilians,
culture in the concentration camps could have been
this is what I meant by a more cooperative solution.

* * *

MICHAEL:

What exactly were your occult beliefs? Can you be more specific?

HITLER:

My occult beliefs represented an odd combination of "survival of the fittest" and the return to the ideals of nationalism. To add to the soup, I strongly believed in the return of iron discipline and the resurgence of Atlantis glorified by the Third Reich. The purges of the Jews were justified simply because these persons were believed to be opposed to my *will* to purify the races. Only the superior Aryan strains were fit to rule; the world would bend to their dictate. The occult fit into this grand plan in a particular fashion; it was not aligned with any particular political attitude.

I believed the past to be more romantic than the materialistic vision of the present. I blamed the Jews and their international Zionist plot. I felt enemies in the west and whipped up my rage to extinguish them. The Aryans were threatened by racial poisoning. The bleedthrough of a warrior nature confused this agenda as I relied more on blood ritual, *lebensraum* (land expansion), and violence to compensate for my sexual inadequacies.

The visions of Herr Himmler and the old Germanic gods were merged into a pagan ritual I thought to be vastly superior to the Christian model of a castrated society. The occult was seen as the mystical backbone to the vision I held for *Deutschland*. The blood-and-soil fascination was a response to the belief that ego and flesh is all there is. I never could integrate my sense of self in this regard, for there were thoughts from worlds where the community was paramount and the individual subservient to the will of the whole. The world was egocentric, and materialism was the blame. I would end this destructive path to megalomania by outwitting my adversaries.

... violence as a legitimate tool and justified it in perfection. Any occult vision that could feed me was also welcome. The rules of the game changed and will took precedence over my reasoning. The occult reimagined my world as scripture was replaced by "Thor" and the Goddess Diana. They were at the same time, feminine. My earlier drug experiments merged this ideal into what came to be understood as the visions of an anti-Christ. This was never true as I confused love with power, I sincerely felt I was following a divine directive.

* * *

How do you explain your hypnotic charisma?

... I had an energy similar to the Christ: only a different message, one of hate! I was born onto your world with a mission of change, or potential change; I carried a change that is usually lacking in conventional reinforcement. In many dreamlike plays, I had prepared for myself the purpose of freeing your world from the understanding of Lucifer's energy. As my ego adjusted to the world I forgot my initial purpose, but, nonetheless, I sought into the human mind and its needs. I generated the worst kind and offered the German people the path for release. I carried the momentum of the heavens into midstream, turned to power as my god. The world was hoodwinked; it would have followed me to the end of my insanity. This was not my initial plan, but the will of your world snared me into a false sense of mission.

... the scene of German history as the people gave me their full allegiance. This was at a

time of great fear and chaotic repercussion from a war that has been lost. The Versailles Treaty was inappropriate and unjust, taken out of context for what was fair – and I exploited this to fulfill my desires. I deeply loved the German people, I thought, and gave them a vision and a dream. This often falls into place when a soul from another world agrees to walk onto your Earth to display an unyielding faith of hope for the people. If a sense of sincerity is truly present, had within me, this is not really trickery but an unavoidable circumstance that considers the entire reincarnational cycle of a generation of souls. As your world reviews this from a perspective since the time of the Christ, you will understand the role of the anti-Christ.

* * *

Notes

Chapter Six.

Martin Luther (1483-1546) was a rather inconsistent figure who initiated the Protestant Reformation; created a break from the Roman Catholic Church, despised the Jews; demanded absolute political obedience. For centuries before and after his appearance, Germany had been a patchwork of three hundred states. In a peasant uprising of 1525, Luther sided with the owners when he suggested the "mad dogs" be dealt with. This was the peasants' only chance to better their lot for centuries.

Only did Luther hate the Pope's unquestioned authority and suggested that the Jews be robbed of their schools and synagogues be burned down. His hatred to convert them to his ideal of Christianity. When he refused to convert, he obviously overreacted. On a more positive note, Luther was considered honest, with a love for learning, music, and poetry, and an ardent seeker of truth by his interpretation of *God's Will*.

As commonly defined, the Holy Grail is (1) the cup or chalice used by Christ at the Last Supper and (2) the object of many chivalrous quests and (3) the object of a quest for heaven. *

From THE AMERICAN HERITAGE DICTIONARY, Copyright © 1969, renewed 1985 by Houghton Mifflin Co., Second Edition.

Quest of Destiny, by Trevor Ravenscroft, is a fascinating book that details the histories of the Spear and the Holy Grail. It details the Spear as having pierced the side of Jesus Christ while he was on the cross. Subsequent possession of the Spear has been attributed to the bearer amazing psychic powers, for good or evil. In the book, forty-five emperors possessed the Spear, as

did Hitler. * In this channeling, however, Hitler states he gained physical possession of the Spear.

* Trevor Ravenscroft, The Spear of Destiny, Hamand Inc., York Beach ME 03910

5. *Encyclopedia Britannica*: Eleventh Edition, 1911, Vol. VIII

6. *Ibid*, Vol. II

7. *Nostradamus*: This French physician and astrologer made a series of quatrains that predicted world events up to the end of the twentieth century. Since he lived from 1503 to 1566, this is an extraordinary feat. The difficulty in deciphering his predictions is in the form in which he made them. He lived at a time when religious controls did not tolerate "seers." The innumerable interpretations of these quatrains often contradict each other.

The following is a prediction made by Nostradamus

Century V, Quatrain XXIX..

Liberty will not be regained.

*It will be occupied by a black, proud, villainous
and unjust man.*

*When the subject of the Pope is opened by Hifter (Hitler),
the republic of Venice will be angered. **

* *The Final Prophecies of Nostradamus*, Copyright 1971 by
Cheetham, Putnam Publishing, A Perigee paperback

8. The God Thor: One of the chief deities of the heathen Scandinavians. He is represented as a middle-age man of enormous strength. His name is identical with the Teutonic word for thunder. The Varangian god Perun was probably Thor himself under another name.. Russian perun, 'thunderbolt'. *

* *The Encyclopedia Britannica*, Vol. XXVI

Chapter Five

MEIN KAMPF

- Part One -

When one studies Hitler's beliefs and motivations, *Mein Kampf* is an understandable book. It is even logical, in a cohesive way. The book illustrates how beliefs structure reality. We encounter what we concentrate on. Hitler, with his distorted ego, concentrated on undying struggle. He was surrounded by enemies and never end-

The limits and the relativity of logic are revealed by the limits of Hitler's assumptions about life. By describing his beliefs, the book renders his life comprehensible. A common belief is that we confuse them with reality, but beliefs are about reality as we view it. We often project our beliefs onto others as we criticize their beliefs. We have too little tolerance for cultural diversity. We tend to describe the universe in terms of Earth's laws. Religious fundamentalists are convinced that while the ticket to heaven, disbelievers are destined to hell. Hitler carries the attitude of cultural intolerance to an

extreme. The most disturbing and culturally intolerant aspect of Hitler is his basic assumption that men are not equal. This is the theoretical purpose of *Mein Kampf*, and it is a reason the book has been referred to as a satanic

The essential elements of the book touch upon race; the need for living space; the antithesis of his idealized man; and political strategy. Hitler shrewdly espouses the value of propagan-

da while glowingly speaking of the value of political blueprints for world conquests; and of alliance strategies for a future war. Glaringly apparent is his belief in *survival of the fittest*. In fact, he repeatedly refers to nature; he draws lessons of life from the animal kingdom and the behavior of nature itself. Just as survival of the fittest is a great doctrine, so is his assumption that nature abhors the weakling. He ignored or did not believe in the biblical injunction: *The meek shall inherit the Earth*. He sees heroic struggle and just use of violence for creating his idealized world.

In 1921, Hitler welcomed the French occupation of the Ruhr (Germany's major industrialized area). This intrusion offered the German people a reason to bond together. The Allies had just billed the war-torn country for war reparations of one hundred and thirty-two billion gold marks - that is, 132 billion dollars, an incredible figure in 1921. Germany was in a position to pay this outrageous amount.¹

In 1922, Germany requested that the Allies grant a temporary delay of payments. The French government refused. Germany defaulted on a scheduled delivery of timber. French began their occupation. This crippled Germany's economy; it also consolidated the people's receptivity to Hitler's nationalistic ramblings. Complicating matters, the German mark began its historic plunge; it required trillions of marks to buy basic foods for the nation. In November of 1923, Hitler believed the timing perfect for his ascent to power.

* * *

The book was begun while he was imprisoned in Landsberg thirteen months after his arrest in Munich for involvement in an abortive coup in 1923. *Mein Kampf* was published in two volumes: the first in 1925, the second in 1926. The book became a best-seller in Germany, second only to the Bible. Catholics were compelled to buy it and, in fact, were obligated to buy it

... marriage certificate; few read it in its entirety. Hitler initially intended to name the book: *A Four and a Half Year Struggle against Lies, Stupidity, and Cowardice: Set against the Destroyers of the National Socialist Movement*. It was changed by his editors that this was too lengthy a title, and it became *Mein Kampf*, or, in English, *My Struggle*. The title is repeated in *Mein Kampf*, his speeches, or his life. Hitler is famous for his compelling and motivating style, his intense anger, and the extremes to which he carried his personality. His rage began in his response to his father's death. Although he does not openly criticize his parents in *Mein Kampf*, he does mention his difficult adolescence:

... (P. 11)
... old man grew embittered, and, much as I loved him, so the old man began the relentless enforcement of his authority. I had outgrown my adolescence, which in my case was an painful process.⁴
... when in my youth fate seized me with merciless hardness, and I was mounted.⁵

... More than any other influence, Hitler's childhood pain and the unbending will and defiant nature.

* * *

... Considering how Hitler implemented terror and suffering, the passages in *Mein Kampf* now appear ironic:

... (P. 11)
... confidence (in the army) results only from an inner faith in the honesty of the government... for in the long run, confidence is not maintained by the pressures of violence.⁶
... The National Socialist organization... should have nothing in common with a secret organization. The aim of secret organizations

can only be illegal.⁷

The efficiency of the individual is increased much more by far-reaching freedom than by compulsion from above.⁸

External freedom comes neither as a gift from heaven nor from earthly powers, but can only be the fruit of development and strength.⁹

MICHAEL:

The next passage could be found in a New Age magazine. In fact, much of Hitler's appeal to the German people was the promise of a golden New Age. He preached the restoration of Aryan self esteem, love for the Deutschland, and a world order based on a more balanced ego. One of his most central concepts was the need for community, which he labeled "nationalism." He addressed the value of observing the commandments, albeit in a grossly distorted way. He criticized world materialism, and the false god of money. He did not reject the false god of power.

MEIN KAMPF:

The concept 'folkish'... arises from religious ideas, but not from the purely metaphysical infinite world of ideas. The folkish ideals always correspond to a deep vital necessity. Not only do we live in order to serve higher ideals, but that, conversely, these ideals also provide the premise for existence. Thus the folkish ideals are: For example, the indestructibility of the soul, the eternity of existence, the existence of a higher being.¹⁰

I started out with the greatest enthusiasm and love

MICHAEL:

In light of Hitler's reign of terror, these are striking remarks. Even love-based motivations can be distorted and become where shortcuts are sought, and the end justifies the means.

That Hitler began his career with great enthusiasm and his version of love can be a lesson for all. Because of

childhood, his unreachable idealism, and the degradation of his mind by syphilis, he could find no inner peace. He was unbalanced as he moved toward his defense of the Aryan race. To avoid his confusion, he focused on the inequality of humanity, the inequality of races, and biological terror. The Jews became the antithesis of the Aryan man; they robbed the Aryan of his proper place in the world by the scheming to rule the world. It was Hitler, of course, who sought world domination. Hitler's struggle and power outside of himself were generated by his inner strength and self-love.

During my childhood, through my father's library, I had come across books of a military nature, among them a popular edition of the German War of 1870-1871... which now became my favorite. The great heroic struggle had become my greatest inspiration. From then on I became more and more enthusiastic about politics that was in any way connected with war.¹² I studied politics... I trained myself to know people with their objections that were often so boundlessly primitive.¹³ I did not know what horrified me the most at the time: the stupidity of my companions, or the low level of their cultural development.¹⁴

* * *

MICHAEL:
At the beginning of the National Socialist movement, Hitler's ideas were truly idealistic. In a 1920 speech to the German Workers' Party, Hitler demanded the abolishment of the income tax, the sharing of profits from big business; the abolition of rent and unlawful speculation in stocks and bonds; the death penalty for profiteers; and a cooperative of small businesses, offering cheap rents to small merchants.¹⁵

We are all one. This book, *Conversations with Adolf Hitler*, develops the theme of our oneness, and reveals that enemies are often manufactured by propaganda and used for profit.

Hitler sensed these distortions of ego, yet he had limited power — in part, for his own sense of self — attempted to unify the German people and make them a better race. This race would ideally find joy in the good of the nation; this would require the subordination of individual ego needs. In Hitler's eyes, this was the antithesis of folkish nationalism and the antithesis of the Jew. He used lies and persistent propaganda in his "folkish" world. The merits of propaganda are fully described in *Mein Kampf*; this is in juxtaposition to complaints about the enemy's successful use of propaganda in the First World War.

MEIN KAMPF:

Ever since I have been scrutinizing political events, I have taken a tremendous interest in propagandist activity... The art of propaganda is a true art... It must support the cause it serves... The aim for which we were fighting the First World War is the loftiest... the freedom and independence of our nation, the security of our future food supply, and — our national honor.³⁰

The receptivity of the great masses is very limited... Their intelligence is small, but their power of forgetting is enormous... Effective propaganda must be limited to a very few points and must concentrate on these in slogans... it must follow a simple line... it must be logically sound.

For instance, it was wrong to make the enemy the villain... the Austrian and German comic papers did (in World War I). In contrast, the war propaganda by the English and the Americans was sound. By representing the Germans to their own people as barbarians and Huns, they prepared the individual soldier for the hardships of war... and increased his rage and hatred against the enemy.

The function of propaganda is not to make an objective statement of the truth... its task is to serve our own right, also.

... that by clever and persevering use of propaganda we can be represented as hell to the people, and conversely as heaven to them.³²

* * *

... his views on school, religion, and moral-

... as an institution for breeding slaves and slave-owners... as a means for stultifying the people and making them easy to exploit; and morality as a symptom of stupid, sheep-

... religious, humanitarian, and all other criteria in the world are completely irrelevant...³⁴

... all, the young, healthy body must learn to suffer... the young man must learn self-confidence... from childhood on... education must be so ordered as to give him the conviction that he is absolutely superior to others... he must recover his faith in the strength of his whole people.³⁵

* * *

... replaces the Church's doctrine of original sin and with his own version of sin — blood poisoning. I view these beliefs as preposterous: original sin is an insult to the dignity of the soul, and blood poisoning is based on the idea that men are not equal. While Hitler sees obvious shortcomings in the social, political, and economic structures of the world and rather cleverly describes these shortcomings, he proposes an even more insidious doctrine: a

scathing hatred of perceived enemies and the violence to achieve for his brand of idealism.

MEIN KAMPF:

The highest aim of human existence is not the preservation of the state, but the preservation of the species... The oppressed instinct of self-preservation remains the loftiest justification for struggle with every weapon.

Blood sin and desecration of the race are the original sin of this world and the end of humanity which surrender to it.

MICHAEL:

Using nature as an example, the following passage describes Hitler's negative logic:

MEIN KAMPF:

While Nature, by making procreation free, yet subjects the survival to a hard trial, chooses from an excess number of the best as worthy of living... man limits procreation, but is not really concerned that once a being is born it should be preserved at any price.

For as soon as procreation as such is limited and the number of births diminished, the natural struggle for existence which only the strongest and healthiest alive is obviously replaced by an obvious desire to 'save' even the weakest...³⁷

A man must never fall into the lunacy of believing that he has really risen to be lord and master of Nature... he must understand the fundamental necessity of Nature's rule... eternal upward struggle.³⁸

At the present time on this Earth, immense areas of land and soil only wait for the men to till them... this soil exists for the benefit of those which possess the force to take it and the industry to cultivate it.

Nature knows no political boundaries...³⁹

Nature's rule: the inner segregation of the species of all things on this Earth... every animal mates only with a member of the same species... any crossing of two beings not of exactly the

same medium... not as high as the higher one... such a crossing is contrary to the will of Nature... the stronger must dominate and bleed with the weaker... Only the born weakling can view this as a crime, but he after all is only a weak and limited man.

Of course, we encounter the objection of the modern Jewry that this is truly Jewish in its effrontery as it is stupid! 'Man's role is to dominate Nature!' Millions thoughtlessly parrot this Jewish lie... man has never yet conquered Nature in anything...⁴⁰

Hitler's core beliefs – the central themes upon which he based the Third Reich – focused on three main convictions: the belief in war and eternal struggle; and the belief in German living space. All three fit under the umbrella of what he termed folkish nationalism.

A key hallmark of cultish behavior, including Hitler's style of folkish nationalism, is the conviction that the end justifies the means: murder and violence is justifiable if it leads to a better future.

The folkish philosophy finds the importance of mankind in its racial elements. In the state... it sees only a means to an end... the end as the preservation of the racial existence of the state. It by no means believes in an equality of the races... * it recognizes their higher or lesser value and feels itself obligated to support the victory of the better and stronger, and the subordination of the weaker in accordance with the eternal will that governs the universe.⁴¹

This statement summarizes Adolf Hitler's distorted view of the extreme to which he acted on his belief in the hierarchy of the races qualifies him as the second anti-Christ, with Jesus being the first.

HITLER:

The *Folkish State* was the center of my idealistic creation of what has been termed the *Third Reich*. This would honor what I believed to be *Lucifer's will* to create a state where the individual is subservient to the greater good of the community. This is where great confusion lay in the mind of Adolf Hitler. Your query touches at the core of my beliefs, the rituals of pure blood translated to massive slaughter.

To begin, my idealism was initiated at an early age. I was pulled between the softness of my mother's affection and the undisciplined harshness of my father's whip. My strength vacillated until I was toughened by my father's severity as I learned to quell my outrage at his sternness. I was punished for the slightest deviation of his will, but he changed from moment to moment, it was impossible to keep up with his standards. As the last straw, my father rejected my idealistic plans that would have kept me imprisoned in a service mediocrity. This was his ideal and his station in life, I felt contempt.

The more he punished me, the more I was determined to push myself toward something superhuman. This eventually strengthened my resolve for the rebuilding of Germany. This mission lay mostly in my dreams. In the years of my youth, I expressed my vision on canvas. When I refused admission to art school, my idealism turned to a political arena.

Looking back, World War I was my finest hour. It was within me an indestructible belief in providence. I faced death. I knew I had a mission. I searched the occult for the way to point the way.

I will spend the next few sessions discussing my time in Vienna and in World War I defined my unique world view. At that time, I continuously spoke of power and a mission that would carry the Aryan race to superhuman status. Every era has its own vision of a New Age, the visions were no different. My vision was obviously distorted.

I will introduce; in the interim, I will answer your query about the *Folkish State*.

* * *

The goal in my life was to create a society without compromise. I wanted perfection! This was folly, of course, because there was no such state. I strove for perfection and the path to perfection was the path of the warrior. I would justify my actions through manipulation and back-room politics to achieve a state of perfection. I saw as necessary for proving to the world that I was serious. I would then intimidate the corrupt, back-room politicians with my orders. It seemed that humanity bent down on its knees to pray either to a judgmental god above or to the devil below, a dollar that could buy its salvation.

I was disgusted with the status quo. I was sincere and honest. The state framed that sincerity. I believed in *pure blood* and I feared the Aryan race was threatened by extinction. There was already a high percentage of Slavic blood in much of Europe, and I feared further contamination by Jewish blood. These ideals now appear ridiculous, but they were my beliefs.

I sought to extend the geopolitical boundaries to house the Germanic citizens we were bringing into our expanding empire. I manipulated an idealized past with the Aryan warrior as the model of the emerging superman. The lower races would be eliminated to the master races of Japan and the Aryan prototype. Those who disagreed with this providence would be eliminated. I would conquer the lands I felt were needed for our expansion, and the world would hold its breath.

I am reviewing my life to take responsibility for my actions. I am exploring my justifications. I realize that these justifications are absurd. Contradictions linger in my mind, so I study the occult in order to heal. As I touch upon the energy of the occult, at times I own it, and at times I deny it. I could not

57. Ibid, p.57
58. Ibid, p.65
59. Ibid, p.13
60. Ibid, p.21
61. Ibid, p.163
62. Ibid, p.370
63. Ibid, V.II, p.491
64. Ibid, p.686
65. Ibid, pp.454-459
66. Ibid, V.I, p.356
67. Ibid, V.II, p.635
68. Ibid, p.537
69. Ibid, V.I, p.389
70. Ibid, VII, p.379
71. Ibid, Concl., p.688
72. *Britain as a World Power*: At the beginning of World War II Britain had forty-five million citizens; she ruled six hundred million inhabitants of the British Empire. The Second World War drastically altered this distribution of power.
73. *The Rise and Fall of the Third Reich*, p.1,467

Chapter Six

ECONOMICS or CONSPIRACY?

ADOLF HITLER; JOSEPH STALIN;
SIR WINSTON CHURCHILL;
BENITO MUSSOLINI;
PRESIDENT FRANKLIN D. ROOSEVELT

Numerous passages in *Mein Kampf* reveal Hitler's disgust with what he labeled *international Jewish world finance*. He poured his vile self-contempt to his personification of the Jew. He blamed the Jews for everything wrong with society: a Jewish man propoganda in the Marxist-Jewish press; a munitions factory within Germany in 1917 held when the tides of war were turning in favor of the German army; the turmoil in Germany that allowed the Versailles Peace Treaty of 1919 to strangle the country with excessive reparation payments to the over-materialistic society of the Western World, and

Hitler should have directed his rage at the Illuminati, the world government which he served! He assisted the "family" in his desire for power, whereas the group is concerned not only with power but with wealth—wealth and power that would boggle the mind of the average person. How is the Illuminati, how does it operate, and how does its power impact the world citizen? We will explore these questions, and numerous politicians will be *interviewed* for their views on international corporate greed.

It will be revealed that most wars of the past one hundred and fifty years have been generated by government propoganda and manipulation by the press. While the Third Reich

JOSEPH STALIN

1879 - 1953

October 12, 1992:

The man you remember as Joseph Stalin is an archetype of fear – personified into the need for total control. I was intensely controlling. Because of my fear and paranoia, I killed many millions of Soviets; I have pondered a great deal on my complicity. These were the decades of the fascist era, a fascist, even though I represented a communist regime. Russian politics were idealistically defined.

I was as ruthless as Mr. Hitler; we, in fact, had many similarities. This is why we fought the bloodiest war in modern history. Like Hitler, I intended to bring peace to the world, but I got caught up in the entrapment of ego. I could not resolve my inner struggles except in the context of war.

- o was obvious to me. I also was a recent immigrant from the East.
- o star system, although I had had more Earth incarnations than Mr. Hitler. Our timing to be alive and opposed as arch-enemies was no accident.

I brought world communism to its premature end. There has been much experimental forms of government on many dimensions besides yours. What you saw was a watered-down version of the structure played out elsewhere. Nonetheless, I offer my apologies to those I had murdered in my paranoia. I, too, seek forgiveness and love within myself.

The lessons of these times will become more apparent as your century comes to an end. The Earth changes that you speak about, Michael, are obvious from where I am. They will not only bring about a great reordering of priorities, but also bring an end to the insidious "shadow governments" that have always used capitalism as their excuse for manipulating and funneling the world's wealth into the pockets of the select few.

- Economics or Conspiracy -

I would like to address how I was judged by the people of the United States from the end of World War II until my death in 1953. These cold war years were more a fabrication of the American military-industrial complex than of my making. I was always viewed with suspicion. When we became your enemy after being invaded by Germany, I immediately became your "friend." Your propaganda movies of the 1940s show this clearly. Toward the end of the war, the United States enjoyed a booming economy, and the industries profiting from the war strongly desired to maintain their profit flow during peace time. These were, of course, the same years the Soviet Union lost its reason to exist.

I felt concern after the war as world economic consolidation benefitted England, France, and the United States. The United States had gained control of vast resources of land and mineral wealth. Initially, I had no plans for Russia to gain equal status, but my paranoia grew, so did my desire for vaster resources. My intent was not as dictatorial as Hitler's, for I had no intention toward world domination, contrary to the bias portrayed in your press. What I had in mind was a drive to increase your economic prosperity, while preventing the imperious tendencies of the Allies, especially the United States, from attacking Soviet interests. The fangs of your military-industrial banking interests were devouring world resources to the point where I realized we were also involved. This contributed to my paranoia. Because your press is inherently dishonest in what it distorts and how it omits, my concerns were not understood by nor verbalized to the world.

I would like your readers to realize how you are giving too much power to the corporate structures of your world – under the guise of "capitalism." A new world order is taking shape. The greed on whose intent one is analyzing, this concept has many connotations. I wish to clarify some of these connotations that relate to my reputation.

SIR WINSTON CHURCHILL
1874 - 1965

I am intrigued by Mr. Hitler's efforts to be honest in your discussions. I had no trust for this man when I was alive. Since my death, as I have grown in awareness and challenged my assumptions of the war years, I have come to appreciate a broader view. A multidimensional focus transcends my provincial attitude. Much can be said for Mr. Hitler's commentary, besides the fears of emotional honesty that he has not been open about. I harbor no desire to undercut the horrors he created but only wish to bring about a catharsis in your world that will open the discussion about the truth of your heritage and divinity.

There have been many titles for leaders made popular over the ages: King, Queen, Prime Minister, and Father. The title that is important now is "Ambassador." You are all ambassadors of a New Age I helped to frame. I have been greatly humbled since my death, for as I have listened to others espouse their views on human evolution, I have seen a spectacle of glory that had totally escaped my conscious knowing.

If Jesus Christ spoke today on the telly, he could offer a more grand explanation of who he was than the Bible could. The role he played in the drama of the crucifixion has not been openly revealed because of the limits you as a person imposed on your heart and your imagination. In this context, I was a player who awakened the world to the threat of an anti-Christ. At the same time, Hitler, playing the role of an anti-Christ, awakened the world to the inhumanity of a regime that forced its will upon those who initially would not fight back.

The message of those times was not the need to fight an enemy outside of yourself, but that the Christ and the anti-Christ are within you! The warlords of the Axis and the Allies were part of a much larger package including the arms merchants, the shadow governments, and most important, the energies

- Economics or Conspiracy -

...ly within every soul. If you grasp the vision of a New Age where everyone claims one's personal godself within, you realize all of the manipulation on your world. They can illustrate no power over you if you are no longer willing to give your power away. Meanwhile the Earth waits patiently as you destroy the fabric of her existence; she suffocates in the pollution arising from your comforts.

A great healing is in the making. To be sure, Mr. Hitler was an angel. He was the devil to those who suffered at his hand. Yet, who am I to judge his role, for it framed my role as savior of the grand island of my homeland. We are all one, and that oneness a mirror has been placed within everyone's consciousness from incarnation to incarnation what role we will play. The testimony from Mr. Hitler is coming from a stage that overlooks your world. It is understandably difficult for me to be any more honest than he has shown himself to be. I no longer judge him, but, nonetheless, I still fear my own unexplained savagery.

* * *

Interpreting my role in the war years turned me 360 degrees while I continuously re-evaluate all the variables. At the time, I was humbled when I was greeted by many aspects of my greater-self. Confronted with this display, I sensed that I was part of a much larger group of distinguished souls who had plotted my role with me. When I returned to spirit, I understood what I was to accomplish. There was supposed to be a great purging of the negative uses of power. Individuals took part in the Holocaust for the shocking experience that would give them into a greater sense of choice. In other words, if one chooses to examine the choices available during one's life, free will is not wasted.

In death, there are wonderful opportunities to explore an area of interest. Once the spirit becomes settled, the death

I was a pawn in this global confrontation, not fully understanding the stakes or my choices. However, I believed that we were fighting to destroy corrupt democracies and the lily-white image. I therefore supplied Franco (in Spain) with considerable support against what was another sham of democracy. My sense of destiny was not backed with Hitler's aggressiveness; I watched with bated breath as he invaded one country after another. We were in no position for such a war, yet I sought some of what Hitler was about to take. I crossed when, against my common sense, I remember how I agreed to back Hitler. It was as if I were hypnotized by the Führer in supporting him.

** President Roosevelt speaks later in this chapter. He has not yet been aware of corporate corruption toward the end of his life.*

* * *

The picture of bread lines during the depression remains vivid in my mind's eye. While wars were being plotted in corporate headquarters to bolster not only the depressed economy but also the far-reaching conquests of future generations, the world was in despair. To some extent, I was privy to these dealings, as were the other world leaders of those times. *Although Hitler was the boldest, he was also the most naive.*

In America, back-room politics are fascial in nature, although justified and concealed under the guise of the "public motive." To a certain degree, I saw through this facade. And now I possess a more revealing overview. I would like to share with you my present understanding of my historic role and the pressures put on you by the very institutions that are deemed sacred.

I speak of the Vatican as well as the international relief agencies that use the mask of charity to make their way into third world countries. These charities are often fronts

designed to exploit the people through relief and reeducation. This is not to indict all such charities; however, the better known of the bunch are suspect. *

... of course, is Mussolini's opinion. Being dead does not assume infallibility. The perspective of any personality channeled will vary according to the state of that being's evolution.

* * *

Great economic and political conspiracies date from Napoleon's time (and earlier), but their sophistication expanded with the arrival of automation and more effective bookkeeping. Shadow dealings, however, bring more riches to the rich and more poverty to the poor. And, somewhere along the line, the middle class gets lost in the shuffle. Today, little compassion exists in the top ranks of the economic stratum. In the last 100 years, the leaders had some concern for the masses.

The manner in which societies distribute resources, in many cases, was inherited from other star systems; the extraterrestrial influences of Earth's periodic accelerations will soon make more and more sense to you. Hitler's extraterrestrial background was of an ancient time of tyranny and oppression; he gradually grew out of confusion with his earlier roles. Yet this confusion can be seen as part of a larger agreement made by the mass consciousness of Earth before the events took place. This is also true of my input into these times. Because of my knowledge of my part, I have come to heal my wounds in judgement faster than Hitler has.

* * *

MICHAEL:

How did you regard Hitler? You apparently lacked Hitler's confidence, and you resented his initial successes in diplo-

intuition knew that war is an insult to human dignity, but I was helpless about acting on my deepest beliefs.

And so, I was a clown who strutted across Italy on a huff and a puff. At the slightest indication of an ill wind, I blew down like a house of playing cards. My commitments lacked muscle because of my pacifist nature. I was caught in a time of proving, militarily, that the world was in need of great changes. I was a bluff from beginning to end, but not Hitler! We were pawns in a major cosmic drama. As long as it appeared that Germany was in the driver's seat, I felt comfortable. But with any setback, my facade gave way, and I panicked. I hated bloodshed and feared reprisals on the Italian people. I was not the racist Hitler was. I hid my pacifist beliefs behind the mask of militarism - partly because of the Jews and partly because my soul's path was to prove to myself that I was worthy. I believed I was directing Italy away from the corruption of the democracies which were draining the blood of the world.

I apologize to the millions of people who were killed in this military pursuit of change. I especially regret the Italian complicity in the Jewish genocide. As I try to understand my motivations, I look for love within my heart. And, like all the fascist leaders of those years, I face the backdrop of judgement from those who suffered, were repressed, or were murdered.

* * *

PRESIDENT FRANKLIN D. ROOSEVELT 1882 - 1945

During the near fifty years since my death, I have had many opportunities to contemplate both the circumstances of my life and the times. And, like Joseph Stalin, I wish to comment on the interpretation of my actions by the world press. As for Mr. Hitler or Mr. Stalin, one would expect an explanation for their actions - the slaughter for which they are considered responsible. In my case, as your President, I was thought a hero by many. I guided you through the difficult years of an economic depression and the bulk of World War II.

As I explore the background of these events, I hope you will come to understand the dilemma that confronted me even though it challenge my integrity. Behind each of America's wars, going back to the Civil War, is a long and extensive plotting. Militarism, evoked as the backbone for each of these conflicts, has been the convenient but superficial excuse for preserving capitalism and democracy. The cause has actually been the profit motive, which in all cases creates the conflict. The veterans of the World Wars and those who honor the banner of the stars and stripes will not appreciate this overview - yet I feel compelled to explain what has bothered me since my third term as your President.

I desire to clear my name regarding the persistent rumors of my complicity in Pearl Harbor and the United States' introduction into the war. The terrible economic depression had already exerted much stress on me as your leader. The programs that I implemented were somewhat effective; nonetheless, they were constantly criticized as being socialistic. As a politician, it is very difficult to please all parties - for this reason, compromise is so important. I compromised and I compromised; these secret dealings are what I want to discuss with your readers.

The excitement of the political arena is exalting to the person who has the idealism to serve his country. The ego receives some gratification from the job. However, a politician also deals with the frustrations accompanying the constant need for compromise. The combination of service and publicity confuse that idealism.

* Compromise in the political process is the instrument of resolution and efficiency, but it also enhances the potential for shadow diplomacy. When I compromised my common sense and stepped away from my idealism, I reduced my effectiveness as your President. The exhilaration of the campaign with its political rallies moves the candidate into office. However, with the establishment of a cabinet, the process of political prostitution begins. I was naive about what the Office of the President means; I thought I was different, unlike the others who came before me.

President Kennedy is an example of how political economic game-playing can have disastrous consequences. He maintained his image to the end as your country rallied behind his magnetic personality and youthful exuberance. He exuded an infectious sense of idealism. Few know of the deals he was making.

|| Before my birth, I rehearsed endlessly for the role I would play as President Roosevelt. Nonetheless, when the time came to assume that position, I found myself unprepared for the immense pressures that came along with the depression. Although I was stoic and seemingly in control, my decisions as President began a process of compromise and manipulation that I have a strong need to unravel. I thank you for the opportunity to reveal the mechanism of appeasement that escorts every President when he takes office in the great country of the United States of America.

* * *

The frustrations accompanying the art of compromise are built into the risk of entering politics. In spite of knowing about these risks, I sought the presidency: it is the highest honor in your land, and my ego and sense of purpose pointed in that direction. When I assumed the responsibilities of your leader, variables that I had not considered came into play; they challenged the idealism that had led me into office. These variables are the many powerful groups in the "business world" that overshadow the political arena from behind the scenes.

I felt increasing pressure to appease various constituents of corporate America. Although these kingpins seldom receive press coverage, my every move was scrutinized and reported. This is the government of the people and for the people. And then, there is an underworld government in corporate board rooms, which makes a large share of global decisions under the "do good for business" banner.

In a democratic society such as America, you have an interesting situation where the stock market offers shares to the people in the same corporations that profit by the business of war against the people. The military-industrial complex has been existent for almost a century in America, and longer in Europe. Although the impact this arrangement has on a nation's freedom disturbed me, I began to bend to its forces—especially toward the end of my term as your President.

* * *

The movement of interest rates and the ups and downs of the stock market are charted in the attempt to accumulate wealth. To the average investor, this can be an interesting game. To the retired person who depends on a fixed income, it is all important, and to the first-time house buyer, interest rates are a major concern. As rates seem to swing randomly, or as a result of supply and demand, there is strong manipulation of the money supply and interest rates — by families who are not always American citizens. These international businessmen

have little allegiance to any country. Through their manipulation, the stock market crashed in 1929. Continued back room dealings bring vast fortunes.

As President of the United States, I was stalked by these groups of powerful decision makers. My primary concern when I took office was the recovery from the depression. However, I was forced to pay ever more attention to the demands of "the few" who controlled the purse strings to that recovery. I saw their proposals as the only alternative to the institutions depression threatening the soul of America.

In spite of being my naive and occasionally scared, I appeared the confidant and in-charge President. I was aware of the trade-offs. The result was the American introduction to World War II. *That was my end of the bargain.* This decision never ceased to haunt me; I reflected on this guilt for a long time after my death.

It seems the interactions between my personality and conscience became confused. I forgot the overview of what I had known and agreed to before birth. Although I completed my life review some time ago, the rehashing of my intent with a larger perspective is healing and brings a settling of these issues within my soul memories. I offer this conclusion: The and the consequences of the events surrounding it can be seen as a group choice made by the mass consciousness - not as a man to create blame or retribution.

MICHAEL:

Did you know that Pearl Harbor was going to be attacked? If so, how much notice did you have?

ROOSEVELT:

Once you understand the negotiations that were taking place before the bombing of Pearl Harbor, the path to America's entering into World War II becomes clear. I had known of the possibility for almost a year; I did not know the exact date. You must realize that the fascist threat of Germany

was as frightening as the communist threat of the Soviet Union. Great Britain had been begging for assistance. Most Americans were unconcerned. Still, I was being pressured to get America militarily involved. It took the bombing of Pearl Harbor to shatter the will of the American people.

It was the added intimidation from the military-industrial-banking consortiums that tipped the scales. In the months before Pearl Harbor, the almost unbearable coercion from these interests brought me near my breaking point. Please understand that the Federal Reserve System and the international banking cartels support the stock market, adjust interest rates, and purchase loans to the United States through the use of treasury notes, bonds, * and so on. Even in the 1940s, the sale of war bonds was, to a greater degree than acknowledged, supported by this manipulated market. The *persuasion* applied from these cartels led to my decision to bring the United States into the war.

In the book *NONE DARE CALL IT CONSPIRACY*, it is mentioned that six men positioned in the largest American banks could arrest the entire flow of government financing by ceasing to renew their Treasury Bills.³

These financial groups threatened to withdraw support of United States backed instruments, which would create another depression and great hardship for the American people. I had to consider all this along with the implied threats made to me. Whether these threats would have been carried out is unknown; I was not willing, under the constant duress of these possibilities, to find out.

I knew about the planned bombing of Pearl Harbor approximately two weeks before the event. I was fairly certain of it the week of the bombing. When it occurred, I was not surprised, but I went into a state of shock when I knew I had to inform the American people of the "surprise attack" and the terrible injustice of the killing of civilians and American military

Notes

1. *The Rise and Fall of the Third Reich*, COPYRIGHT (c) 1959, 1960 by William L. Shirer. COPYRIGHT renewed (c) 1987, 1988 by William L. Shirer. Reprinted by permission of Simon & Schuster, Inc., 1988 Fawcett paperback, p.908

2. *None Dare Call it Conspiracy*, COPYRIGHT (c) 1971 by Gary Allen. The book is a classic. It provides a credible presentation of manipulation by international "businessmen" that leads right up to World War II. *

It is suggested that these insiders financed both sides of our greatest wars; the communist revolution was financed by an arm of the Illuminati; and Hitler was allowed to gain early land grabs in Austria and the Rhineland with ease, setting up the potential of a Holocaust. No stock market crash or economic swing taken place without direct manipulation from the Federal Reserve system, which has never been audited. For more than a half century the insiders have supported Russia as America wastes over \$100 billion dollars a year on defense to protect itself from the enemy the "insiders" have fabricated. **

* *None Dare Call it Conspiracy* by Gary Allen, Concord Press 1971 paperback, p.18

** *Ibid*, p.102

3. *Ibid*, p.41

4. *Trading With The Enemy, An Expose of the Nazi-American Money Plot 1933-1949* by Charles Higham, Copyright (c) 1983, Dell Publishing Co., Inc. paperback, p.184

This well-documented book alleges that many of the largest American corporations did business with Nazi Germany from the 1930s straight through to 1945!

Chapter Seven

A STATE OF SHOCK

MICHAEL:

Can you describe the evolution of your *between-life* environment from the hellish period to the relatively enlightened perspective you now enjoy?

HITLER:

It seems to me that my journey has taken an eternity through a miasma of intensely frightening expectation of being chained by evil. *I did not particularly believe in evil when I was the young Hitler*. However, after death, I was bombarded by waves of judgement from your world, and I tried the idea on for size. I wondered how I would be punished, and I sank into a prolonged madness. I feared that if I released my hold on evil and self judgement, I would have to face the more threatening future of my life review. Eventually I realized that evil was contrived, and I was punishing myself. After convincing myself that anything would be better than what I was experiencing, a new sensation surfaced: a fear of the unknown. This unknown might be far more dreadful than what I was *accustomed to*.

My first breakthrough to recovery was a changing perception of time. I noticed that when I was extremely frightened time expanded; it appeared infinitely longer than when I was moderately relaxed. I pulsated with fear and exhaustion and ultimately collapsed to find myself in some sort of hospital. However, coming to my senses was short-lived because great surges of paranoia carried me right back to the fear and exhaustion. This period of hospitalization lasted for what I can only translate as several hundred of earthly years. Understand that time is completely arbitrary: I was creating more time to contain my insanity.

Since my initial death environment was contained within my soul's boundaries, it was endurable. Even so, I was extremely disoriented; (I remembered no more of my past life than what I could handle and integrate.) During this process, I did not allow anyone into my space. It never occurred to me that I was sustaining my misery. Not until I had extricated myself from the paranoia did I find it tolerable to remember the 1940s.

My first clear recollections were the idealism I felt for the Fatherland and my having been a great leader. But then, bleedthroughs of a dramatic anti-climax riddled with fleeting memories of Germany's destruction followed. This irritated me so much that I would fall back into another spasm of insanity, again penetrated by sporadic projections of heroism and destruction. I was unable at this time to reconcile the end of the Third Reich with the earlier glory.

I found my dementia during life and my initial death experience to be remarkably similar. In death, physical properties lost consistency – although, for purposes of familiarity and comfort, I created a body, my study at *Berchesgaden*, and my bunker in Berlin. Each habitat remained constant as long as I held the image. Holding a material image is fairly easy here, as on Earth – but because my reality was predominately tonal, based, my hell changed with my mood.

* * *

Trapped as I felt myself to be, the hell of my creation was the only choice I saw. My reality transformed to materialized fear and denial of any possibility of redemption. Not redemption in a religious sense but of a soul that totally and absolutely controlled its environment. As in life, I allowed no interference: I was in control – no one, absolutely no one, could suggest solutions or tell me what to do. It was this insolence that sustained my insanity. I now know there was hell everywhere, but if one fears opening one's eyes, one cannot see.

These dark cycles were still easier to bear than my dread of self-examination. When I finally reached the point of absolute breakdown and surrender to the feared reprisals, I know I had to move to the next stage – whatever that might be. That next stage turned out to be simply a period of rest with no clue to the future. I remained in this suspended state for what felt like years, gathering strength for the battle I anticipated. I did not realize that the battle I feared was nothing more than an opening to the healing I sought.

With the realization that I was responsible for creating this drama came the possibility of escaping from it. But, as you know, old habits are not easy to alter. I had to learn to surrender to the level of relaxation required to recognize the presence of my guides and teachers. As it turned out, they came to tell me that it was time to open my eyes. Open my eyes I did; this ultimately became easier than maintaining the absolute control I had thought necessary. I now sensed the rhythm of my healing and a vague accomplishment that contrasted with the unconscious recycling of old patterns. I began to sense the meaning of the between-life vibration where I could create a neutral zone that Satan could not enter.

Hell cannot be sustained forever, but I felt I'd come close. Even though fear and control issues reappeared, I was now able to attend classes for confused souls who had reached the point in their healing of being educable. I took care not to anger anyone, but continued to punish myself. I learned to express myself, no matter the mood. It did not matter how I did it – I was taught I had to! I found emotionally honest self-expression to be traumatic. I occasionally cowered in fear of attack or manipulation by the "doctors" – whose identity I never discovered other than that they were a replay of concentration camp paranoia.

* * *

Chapter Eight

INITIAL AWAKENINGS



MICHAEL:

Who greeted you when you first opened your consciousness to receive love or guidance?

HITLER:

I awakened from my self-imposed purgatory to an ensemble of light beings whose radiance actually blinded me! After regaining composure, I was told that these beings were aligned with *Arcturian¹ unconditional love*; they had neither the capacity nor the intent to judge me. Through their unconditional acceptance I believed for the first time that I could forgive myself. This was one of the most heartrending, emotional moments I have *ever* encountered.

MICHAEL:

Did these Arcturian energies facilitate your incarnations onto Earth in the first place? And if so, how were you prepared for your role as Adolf Hitler?

HITLER:

Several lives on Earth forced me to painstakingly ponder how emotions affect humanity, how the intellect can be by-passed while the heart is being touched, and how to use propaganda effectively. Through these previous experiences, by the time I arrived on Earth in 1889, I was prepared for either a potential healing for me and your world — or for emerging as an anti-Christ.

Please understand that the timing of my birth was tied to decisions already made by the mass consciousness to accel-



TIME

erate mankind's evolution. Emotional entanglements may appear to be never-ending; I was chosen to bring the karmic role playing of victimization and self-empowerment to a head.

Time lines can be very confusing, especially when moving from one dimension to another. Time is not a linear event. It spreads out in all directions: different intersection points create different lines of history. I am a historian, you might say, and these intersection points are of great interest to me.

As I prepared for my journey to Earth, I had help from various councils that overlook your Earth and its evolution. Arcturus was only indirectly involved. The star systems most connected with ongoing Earth accelerations had the most at stake; consequently they arranged all my passages to Earth.

This was to have been the end of a cycle - the issue of power and powerlessness would be settled within myself. Also, in the best possible scenario, my healing would assist your world. My fascination with this concern had held me in a precarious position for several lifetimes as I orchestrated gross errors in judgement on other star systems. My life as Adolf Hitler was to be my redemption. I, however, became lost in time. Because I failed again, I continue to be depressed and guilt-ridden. I pray that this material is accepted in the spirit of an open mind and that my healing will inspire many of you: for in examining your guilt, how can it compare with mine?

MICHAEL:

You state that you were prepared to be either a potential anti-Christ or a savior. My impression is that the Holocaust in all of its horror was not so much a possibility but an event certain to occur!

HITLER:

I repeat, time is not linear. If a wider understanding of time is used to answer your question, it can be made clear. Your belief that time exists only in the conscious moment makes this almost impossible. The truth remains: Time flows in

TIME

All directions from its place in the present to the past and future and right back to the present with death. Each rebirth creates a new starting point, but it is still in the present. All present moments converge in the dream state and in the death environment. While physically awake in your world, it is difficult to appreciate this explanation.

Thinking that a choice to accelerate your consciousness was made hundreds of years ago is a misconception. From a viewpoint outside of time, two hundred years ago is still right now! If time is nonlinear, you must reassess your question and realize that you do have free will. Within the present moment, there is a grander layer of knowing than your ego now allows. It is within this greater stance of the present that these decisions are made.

In the probability of how far you would evolve as you approached the twenty-first century, preparations were made for the possibility of what did in fact transpire. This was not cast in stone hundreds of years ago but the probability was known before this life began. My answer is limited by your interpretation of time and free will. Free will is exercised before you are born. The lessons of life are tied to how you respond to what you have already chosen as a string of possibilities.

* * *

MICHAEL:

What were your thoughts immediately before your birth as Adolf Hitler? Were you aware that this incarnation would challenge you and the world the way it did?

HITLER:

My thoughts before my life as Hitler came from a balanced portion of my soul that intended to bring only love to your world. This may sound strange; it is not simple to explain. On the one hand, my soul's intent was to prompt me to act in an open-ended drama that would weave in subconscious memories of

tyranny from an ancient past. There was also my soul's understanding of the various motivations for my life as Hitler – from the potential demagogue I became to the healing that would occur on Earth in response to this probability.

I was not conscious of the implications of my life. I believed I was on a great mission; its success depended on my initiative. I assumed heavenly battles still loomed: I therefore defended Lucifer and took the path of the agitator. I projected unresolved power struggles within myself onto the rest of the world. It was all so believable to me.

MICHAEL:

I am still confused. Will you please explain how your pre-birth personality, separate from the soul, viewed your next incarnation?

HITLER:

As I now see it, the mass consciousness of Earth was calling for a strong personality, one knowledgeable about the dynamics of control who could set up a potential for "balance" on your world. I pledged my best effort in this context and naively moved into your dimension of time and ego focus. First, I forgot the pull of ego – then, like most humans, I forgot my mission. It was recreated, of course, in the familial dynamic of my father's rage and my mother's helplessness.

In spiritual realms, the personality has a broader perspective than on Earth: it is enriched by "group ego." My expanded personality heard the call and volunteered to set up a miniature conflict that would embody an old order of control, not necessarily entailing terror. The conflict would create an opening where the tension from ongoing traumas could be released. I intended to come to Earth, grab people's imagination, and bring them face to face with their karmic challenges. The consequences were unknown.

This may not help your readers find comfort in the terror I imposed. On other planets, however, to balance fear

and free will, many thousands of years of terror were explored! These intense times of oppression have seen the dawn, a new awakening. My personality, which unknowingly advanced the dawn, recreated the ancient struggles by advocating pure blood, expanded living space, Lucifer's tactics as I saw them, and violence to achieve it all!

* * *

MICHAEL:

Would you describe the stages of coming to your awakening?

HITLER:

The horrors I brought forth while alive, the purgatory I explored after my death, and the insights I now offer are in vivid contrast to one another. This transformation is a remarkable study in human potential! My awakening began with the initial bursts of clarity brought on by angelic infusions of light. I created blocks of time to integrate these experiences, allowing another, and yet another – until I trusted that this was not an illusion.

Through these infusions of light, I relaxed and gradually developed a sense of trusting my environment. I came to realize I was my own judge, jury, and hangman! Remembering my harshness toward the world when I was alive, I saw it as only natural that I was so hard on myself. Simultaneously, I became aware of spirit guides who had been waiting patiently at my side. When I recognized their neutral intent, I finally rested without interruption – similar to the long and deep sleep which follows a state of shock and exhaustion.

Once I was ready to trust my helpers, I was able to converse nondefensively with them. At first, I made small talk, as you might ramble on about the weather. Almost without warning, a knock at my door roused me; I was prompted to take a walk. For the first time since my death, I explored the

landscape of the astral worlds. When I had merged with my soul at death, I had not questioned my environment. Without recognizing the transition, I found myself in a personally tailored hell. Now that I was free to remember the transition, I could choose a better path. I was continuously offered choices. For a time this was maddening. I was still frightened and I could not decide: a blunder could throw me back into the abyss of my own shadow.

It is healing, even now, to recall my spectacular growth. Although I still shudder at these memories, I am no longer engulfed in the spiral of my insanity. Through many episodes of confronting myself, I finally realized that not only could I rest but I could restructure my will to reverse the path of utter control for which I had acquired an addiction.

* * *

As I learned to trust the astral environment, my world expanded. The first excursions into the infinite pathways of this land astounded me; I was accustomed to a fierce contraction of my fears. I found the freedom exhilarating, but I worried that it was too good to last. I was counseled endlessly on the continuity of the landscape and on the powers of concentration that make it all possible. Although learning to maintain this focus required quite an adjustment, the ability allowed me to end the hellish period. Still, I fell back into my prison of fear and hate. These later journeys into my nightmare were far shorter than my first, and they serve as a reminder of what happens when I move into old patterns of distrust.

This period was interminable. It seems to have lasted for centuries, and yet it defies time. I learned how to use time to structure my experience, to accommodate my tolerance for trust, and to set up parameters where there seemed to have been none. It was helpful to be able to fragment my awake time. Through relaxation, I stretched my limits for what was to follow: additional tours and the beginning of classroom activi-

In these classes my imagination began to expand. My healing now progressed rapidly.

I found the classroom activities difficult at first. I distrusted both the instructors and the other students. I felt they were all after me – my first slip-up would be fatal. This never happened; I developed trust here as well. In this environment I recalled my forgotten knowledge. Some subjects were reviews, others were studies in communication and openness. The latter were the most difficult for me: I was forced to communicate my feelings and world view. Our classroom rap sessions taught me as much about empathy and compassion as I had ever learned during my entire life as Hitler.

* * *

The ease of my new existence was a remarkable contrast to the extreme difficulties of my prior experience. I was eager now to learn; my curriculum was fast-paced. I became an honor student who loved "focusing" exercises that sustained openness rather than fear. I took numerous field trips to worlds that are as different as night and day. On some of these trips, last trip, for what seemed to be years, I studied the nature of the ego. On most planets, the ego encompasses group consciousness far more than on Earth, where the range of ego includes stronger individuality. In Germany I tried to instill a group-minded consciousness.

Through further classroom activities, I learned to understand the diversity of ego, to appreciate the nature of my idealism as Hitler, and to recognize my obsession with racial purity. I also came to discern the legitimate aspects of my beliefs in life, based as they were on lives in other dimensions. The classes on interracial and intercultural communication became more and more intense. I was psychically force-fed an appreciation for the diversity of creation. Once I gained my composure, I was entitled to take electives. In these courses, guest speakers discussed a multidimensional approach to history.

how a world's time line eventually intersects with all others and how no system is isolated from mass events.

A I wish to offer your readers an appreciation for the continuity of life and the need to change focus as each journey ends. I discovered the rhythm of life, death, and rebirth. Death as annihilation does not exist! It is all life, life of spirit. I never once lost consciousness throughout my nightmare, although I wished I had. I made my life miserable by rejecting the help offered from the beginning. I delayed the healing process and prolonged the misery.

As your world begins to comprehend simultaneous time,* you will lose all fear of death: both the open-endedness of time and the eternal nature of the soul bring a sense of security. Life is conscious wherever you find yourself. Comfort and a sense of well-being will follow the focus of your attention. Nowhere is this more believable than on the astral realms.

With a broader perception, with a larger repertoire of multi-layered vision, one can operate on many dimensions. This study consumes the most classroom time.

As I look back, I did not understand time or the nature of the soul. I believed in war and destruction. I believed in the flesh as the reality and in death as the end. In my pursuit, I nearly destroyed the world around me. If I have learned anything in my recent classroom activity, it is that life is sacred, in all its diversity. Alive, I knew nothing of the divine—this truth is my humblest offering.

* Grasping simultaneous time can seem elusive. A simple illustration is to imagine walking down a path. As you approach a crossroad, it is unclear what lies ahead. Your vision is blocked. This represents linear time.

Now imagine yourself in a helicopter approaching the same crossroad. As you pass over, you can clearly see all paths and where they lead. This represents simultaneous time: all paths exist at once.

HITLER:

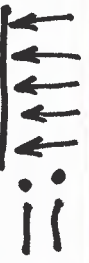
What creates the need to change focus as each journey ends? Is this the reason for death, as we know it?

HITLER:

The idea of integration holds the answer to this question. One must assemble a comprehensible overview of past experience before moving on. The natural tendency of all biological beings is to evolve into the next sensed potential. A frog utilizes reptilian potential; the snake its bird potential. All consciousness remains in its species while sending offshoots into dimensions yet unknown. Because of this impetus, our Creator knows no limits and no boundaries: its creations are the projections of its all-encompassing consciousness.

Death brings two obligations: first, to review the recent life lessons and second, to contemplate the potential of the evolutionary drive. The simultaneous, nonlinear nature of time makes this drive all the more creative. Patterns of life and death bring people in and out of time. Life has its season and so does death. They are equal, and each offers its opportunities.

You have all decided to incarnate onto Earth to learn or speed up lessons of self-love, self-control, rightful thinking, and responsible creation. I lacked all of these qualities; I am in the midst of a crash course to catch up. These potential learnings make the reasons to come to Earth endless. If I were allowed to reincarnate onto Earth again, I would do my best to remember my original mission; I would risk the confusion of forgetfulness which comes with rebirth. We cannot remember our commitments and agreements made before birth nor can we recall the after-death environment. This amnesia isolates and intensifies the chosen lessons. Karmic assignments eventually lead to integration — the lesson is understood. Forgetting deepens that understanding as the contrast of remembering spreads the lesson to many other circumstances on any number of dimensions. If it were not for the cycle of life and death, the pressure to learn your lessons in one lifetime would be



unendurable.

MICHAEL:

In your environment, what is the historical background and notoriety of the souls around you?

HITLER:

The souls I meet come from many dimensions. You would recognize some personalities; however, there are no other demagogues of my reputation. My companions vary with the class activity and the dimension. I do enjoy a core group of personalities. As with friendships on Earth, we tend to cling to social situations having a familiar ring of comfort or intent.

The best known soul, perhaps, is that of Aristotle. It is not the man, but the essence that enjoys debating with the best orators of various time lines. Many soul aspects come from other dimensions of time and systems you would not relate to.

Because to our perspective time is not linear, we can interact with acquaintances in any time frame we desire. This adds to the number of potential friendships. I enjoy discussing myriad assumptions of civilizations varying in time as well as in dimension.

* * *

MICHAEL:

Have you encountered persons you had murdered in the Holocaust?

HITLER:

Moving through self-judgement is necessary for achieving freedom. As I have already noted, (the only retribution to my soul for what I perpetrated onto your world was self-imposed). For the personality, the judgement was maddening. Yet the intensity with which we judge ourselves matches the wrath of any exterior god-force. With the recognition that

Nothing exists outside of me came a reversal in my beliefs about judgement.

Have I faced victims of the Holocaust? Yes I have! I have met numerous souls that chose the Holocaust in order to understand victimization. Orchestrated by neutral parties, these meetings have challenged us to understand each other's role.

In both the classroom and individual encounters, my collaboration as Hitler has ignited emotional outrage. Again and again, I have been told that I had no right to do what I did. My response has been no different than yours, Michael, when you came to realize, through your extraterrestrial experiences, that there are no victims.² Every soul must grant permission to be part of this or any other scenario. This point was brought up in our earlier discussions about how and why the Holocaust occurred. My beliefs and attitudes have been questioned many times. It was the souls who died in the concentration camps that first caused me to go in and out of my hellish prison in my search for a reply. With the guidance of whatever aspect of soul I would allow into my focus, I formed a response to these believing persons. This was part of my healing— and extremely painful.

* * *

I was shocked to find souls I had judged as inferior expressing themselves as my equal. Their anger and wit astonished me at times. And when these souls responded to me in fear, they had the job of remembering where they were. Our teachers reminded them that they had "allowed" themselves to be tortured, for reasons as numerous as the victims. This instruction was equally healing for me, since it revealed in ever-expanding layers the concept: we are responsible for our own experience!

A balancing was orchestrated for both sides. When I first remembered my extreme desire to control and manipulate events on Earth and on other dimensions, I was shocked at the

- Conversations with Adolf Hitler -

freedom these souls felt to express themselves. I found myself balancing my projection of their fear with my own. We came to understand each other in a free-for-all, a psychological rap session with no guidelines to our response other than revealing what was on our minds, without denying our feelings.

* * *

MICHAEL:

So you are saying that in your after-death environment you have not been judged by a soul perspective but extensively by personalities. It is the human judgement of our world that keeps you in a stalemate?

HITLER:

Yes and no! Human judgement does not keep me in a stalemate - I am trapped by my belief that what I did deserves punishment. The sheer exhaustion brought on by this self-punishment led me first to the surrender process and then to the recognition of my soul guidance. As the personalities of the Holocaust victims come to terms with their soul-knowing and consequently develop a perspective on the war years, they realize why the experience was chosen. The aggressors such as you, Michael, through the process of self-forgiveness, have also been forced to acknowledge the equality of roles.

This not only lays the groundwork for the healing of Holocaust memories but also aids the healing of the many layers of karmic confusion and old wounds - which date back to the beginning of time. The mass consciousness "allowed" the Holocaust to begin the necessary clearing for entering the fourth dimension³ and for a profound healing of Earth karma. However, because of old habits denying the importance of self-love, the issue continues to be mired in confusion. The time frame for unraveling these lessons of World War II is at hand, and the very reason for of my speaking through you now.

- Initial Awakenings -

MICHAEL:

Do you have any additional comments?

HITLER:

My ongoing assessment is honest. If some comments seem anti-Semitic or blurred or inconsistent, please recognize that I am not always "in the Light." Within my consciousness are thoughts that cry out for release and understanding. I remember you, Michael, my teacher for lessons I need to face and heal.

* * *